

DOC # 0633975  
01/07/2005 01:01 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
STEWART TITLE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0105 PG- 2626 RPTT: # 5



A.P.N. # 1220-22-111-003

R.P.T.T. \$ 0 #5  
ESCROW NO. 040203465

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**ANTHONY CAMPA**  
*780 Lyell Way  
Gardnerville NV 89460*

WHEN RECORDED MAIL TO:  
**ANTHONY CAMPA**  
*780 Lyell Way  
Gardnerville NV 89460*

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **NIKKI CAMPA**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ANTHONY CAMPA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

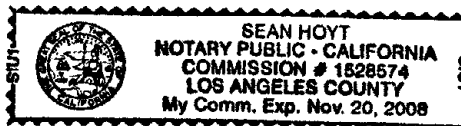
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 22, 2004**

*Nikki Campa*  
\_\_\_\_\_  
**NIKKI CAMPA**



STATE OF California }  
COUNTY OF Los Angeles } ss.

This instrument was acknowledged before me on January 4, 2005  
by, **NIKKI CAMPA**

Signature *[Signature]*  
\_\_\_\_\_  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040203465

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 156, as shown on the Amended Map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on August 4, 1994 in the office of the County Recorder of Douglas County, Nevada, as Document No. 343296.

Assessors Parcel No. 1220-22-111-003.



BK- 0105  
PG- 2627  
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