



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040703385**

**The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:**

**Lot 7, in Block A as set forth on that certain Planned Unit Development 2014-2 of JOB'S PEAK RANCH UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 2000 in Book 1200 at Page 1345 as Document No. 504636, Official Records**

**Assessors Parcel No. 1219-22-001-002**