A.P.N. # 1219-22-001-002

R.P.T.T. \$ 1794.00
ESCROW NO. 040703385
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
113 ROYAL LONDON COURT
LAKE SHERWOOD, CA 91361

DOC # 0633978 01/07/2005 01:05 PM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0105 PG-2646 RPTT: 1794.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RONALD M. COOK, TRUSTEE AND JANICE C. COOK, TRUSTEE OF THE RONALD AND JANICE COOK LIFETIME JANICE C. COOK TRUST DATED AUGUST 15, 1985

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RAYMOND "ROSS" ELLENA AND SUSAN EVANS KELSEY

HUSBAND AND WIFE WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 16, 2004 RONALD AND JANICE COOK LIFETIME JANICE C. COOK TRUST DATED 8/15/85

RONALD M. COOK

TRUSTEE

BY: MANUEL COOL

TRUSTEE

STATE OF California } ss.

This instrument was acknowledged before me on January 5/ 3055 by, RONALD M. COOK and JANICE C. COOK

J. FINNE
Comm. # 1342468
NOTARY PUBLIC - CALIFORNIA
Placer County
My Comm. Expires Feb. 7, 2006

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

C. The

EXHIBIT "A"

LEGAL DESCRIPTION

040703385 ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 7, in Block A as set forth on that certain Planned Unit Development 2014-2 of JOB'S PEAK RANCH UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 2000 in Book 1200 at Page 1345 as Document No. 504636, Official Records

Assessors Parcel No. 1219-22-001-002



BK- 0105 PG- 2647