DOC 0633980 01/07/2005 02:40 PM Deputy: BC OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

A.P.N.:

1420-28-601-003

File No:

142-2152199 (NMP)

R.P.T.T.:

\$3,802.50

Douglas County - NV Werner Christen - Recorder

Page: 1 0f Fee:

3 16.00 BK-0105 PG- 2650 RPTT:



When Recorded Mail To: and Mail Tax Statements To: Merrill Construction, Inc. P.O. Box 2262 Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia Jean Hofer, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Merrill Construction, Inc., a Nevada Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of S.W. 1/4 of the N.E. 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Commencing at the center of Section 28, Township 14 North, Range 20 East, M.D.B.&M., and running thence Northerly along the North-South quarter section line a distance of 666.29 feet to a point being the Southwest corner of the parcel of land conveyed to Howard Morris, et ux, in Deed of Correction recorded October 28, 1965 in Book 35, Page 455 as Document No. 29931 of Official Records, thence North 89°49'52" East, a distance of 50.00 feet to the True Point of Beginning; thence North 00°09'00" East along the East line of Vicky Lane, a distance of 284.27 feet to a point; thence North 89°46'26" East, a distance of 195.00 feet to a point; thence North 00°09' East, a distance of 215.00 feet to a point; thence Easterly, parallel to the East-West quarter section line of a distance of 771.15 feet to a point; thence South 00°08'51" West, a distance of 500.24 feet to a point; thence South 89°49'52" West a distance of 966.16 feet, to the Point of Beginning.

EXCEPTING THEREFROM all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the Southwest 1/4 of the Northeast 1/4 of Section 28, in Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Beginning at a point in the Southwest corner of the parcel of land conveyed to Alfred E. Irmer, et ux, in Deed recorded July 24, 1979 in Book 779, Page 1377, Document No. 34771 of Official Records; thence North 00°09'00" East, a distance of 224.27 feet; thence North 89°46'26" East, a distance of 195.00 feet; thence South 00°09'00" West, a distance of 224.46 feet to the Southerly line of the Irmer's parcel of land set forth hereinabove; thence South 89°49'52" West, a distance of 195.00 feet to the Point of Beginning.

Reference is made to the Record of Survey filed December 7, 1978 as File No. 27991 and September 25, 1979 as File No. 36993.

The above metes and bounds description appeared previously in that certain document recorded February 15, 1988 in Book 283, Page 1256 as Document No. 76192 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/05/2004



0633980 Page: 2 Of 3

0105

BK-PG- 2651 01/07/2005 Patricia Jean Hofer

STATE OF

**NEVADA** 

SS.

**COUNTY OF** 

**DOUGLAS** 

This instrument was acknowledged before me on Patricia Jean Hofer, an unmarried woman.

26,200

**Notary Public** 

(My commission expires: 3/36)

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
N. PETERSON
My Appointment Expires March 28, 2006

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated August 05, 2004 under Escrow No. 142-2152199.

BK- 0105 PG- 2652 01/07/2005