DOC # 0634050 01/10/2005 12:55 PM Deputy: KLJ OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

A.P.N.: 1418-34-401-015

File No: 141-2163446 (CD)

R.P.T.T.: \$0 '

(#6)

Douglas County - NV Werner Christen - Recorder Page: 1 Of 2 Fee: 1

Page: 1 Of 2 Fee: BK-0105 PG-2814 RPTT:



15.00

When Recorded Mail To: and Mail Tax Statements To: John H. Peel and Lisa M. Peel P.O. Box 1234
Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John H. Peel and Lisa M. Peel, Trustees of The Peel Family Trust and John H. Peel as an individual

do(es) hereby GRANT, BARGAIN and SELL to

Lisa M. Peel, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

PARCEL NO. 1 AS SHOWN ON PARCEL MAP #97-004 FOR GARDNER ENTERPRISES, LLC, RECORDED AUGUST 20, 1997 IN BOOK 897, PAGE 3450 AS DOCUMENT NO. 419754.

PARCEL 2:

THAT CERTAIN EASEMENT FOR ROADWAY AND UTILITY PURPOSES OVER A STRIP OF LAND 20 FEET IN WIDTH, THE SOUTH LINE OF WHICH IS PARALLEL WITH AND 20 FEET SOUTHERLY, MEASURED AT A RIGHT ANGLE, FROM THE NORTH LINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE HEREINABOVE DESCRIBED PARCEL; THENCE FROM THE POINT OF BEGINNING SOUTH 89°53'27" EAST TO THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 50. SAID SOUTH LINE TO BE LENGTHENED OR SHORTENED SO AS TO EXTEND FROM THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 50 TO THE EASTERLY LINE OF THE HEREINABOVE DESCRIBED PARCEL.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 17, 2000 IN BOOK 1100 PAGE 482 AS DOCUMENT NO. 503532.

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)

This instrument was acknowledged before me on **John H. Peel and Lisa M. Peel**.

18-25-04

by

Notary Public

(My commission expires: 1/-//-



Bum Jeel

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 15, 2004** under Escrow No. **141-2163446**.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UFON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO

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