

15.

A.P.N. # 1320-29-211-002  
R.P.T.T. \$ 1,033.50  
~~1,335.00~~

DOC # **0634055**  
01/10/2005 02:07 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
**TONI YORK**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0105 PG- 2866 RPTT: 1033.50



MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
GRANTEE  
~~1057 CAMELLIA COURT~~  
MINDEN, NV 89423

*Toni York*  
*P.O. Box 1957*  
*Minden, NV*  
*89423*

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **COLE S. SMITH, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **COLE S. SMITH, AN UNMARRIED MAN AND TONI A. YORK, AN UNMARRIED WOMAN EACH AS TO AN UNDIVIDED 1/2 INTEREST**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 30, 2004**

*[Handwritten Signature]*  
\_\_\_\_\_  
COLE S. SMITH



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12.30.04  
by COLE S. SMITH

Signature *[Handwritten Signature]*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 267 as shown on the official plat of WINHAVEN, UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on August 4, 1994, in Book 894 of Official Records at page 692, as Document No. 343273.

Assessor's Parcel No. 1320-29-211-002

