

DOC # 0634062  
01/10/2005 02:57 PM Deputy: KLU

**OFFICIAL RECORD**

Requested By:  
STEWART TITLE

A.P.N. # 1420-18-710-014

R.P.T.T. \$ 1,877.85

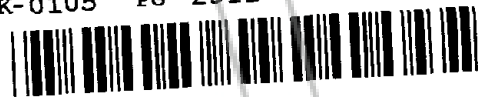
ESCROW NO. 030303959

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0105 PG- 2911 RPTT: 1877.85



WHEN RECORDED MAIL TO:  
THOMAS G. MERRY  
3304 DOG LEG DRIVE  
MINDEN, NV 89423

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
THOMAS MERRY, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 08, 2004 SYNCON HOMES  
A NEVADA CORPORATION

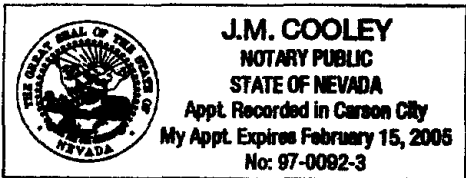
BY: Andrew W. Mitchell Pres  
ANDREW W. MITCHELL  
PRESIDENT

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12-13-04,  
by ANDREW W. MITCHELL

J.M. Cooley  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030303959

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 14 in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-014

