APN # 1420-18-710-014

R.P.T.T. \$

ESCROW NO. 040303959

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 3304 DOG LEG DRIVE MINDEN, NV 89423 DOC # 0634063 01/10/2005 02:57 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

> > 15.00

Page: 1 Of 2 Fee: BK-105 PG-2913 RPTT:



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARY L. MERRY, spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THOMAS MERRY, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS

State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 27, 2004

MARY L. MERRY

STATE OF Nevada }

COUNTY OF DOUGLAS

Ny Ny

NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Carson City Ay Appt. Expires February 15, 2005 No: 97-0092-3

J.M. COOLEY

This instrument was acknowledged before me on 12-30-04 by, MARY L. MERRY

Signatura

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 030303959

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 14 in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-014

