A.P.N. # 1022-10-002-070

R.P.T.T. \$ SCROW NO. 040103555

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
704 WINNERS CIRCLE
GARDNERVILLE, NV 89410

DOC # 0634066 01/10/2005 03:07 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-105 PG-2939 RPTT:

15.00 # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That E. KRISTINE MALLISON, SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JEFFREY MALLISON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas

State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 30, 2004

NOTARY PUBLIC

E. KRISTINE MALLISON

This instrument was acknowledged before me on this 44 day DECENBER, 2004, by	STATE OF NEVADA COUNTY OF DUGLAS	SUZANNE CHEECHO MOTARY PUBLIC STATE OF NEVADA Appl. Recorded in Douglas Count Appl. Expires June 25, 2007
CO E. KRISTINE MÁLLISON CO	This instrument was acknowledged becomber, 2004 by	efore me on this 4th day of
	C E. KRISTINE MÁ	LISON -
Maa Pho	A. Ohno	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040103555

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 19, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35464.

Assessor's Parcel No. 1022-10-002-070.



BK-

PG- 2940

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