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DOC # 0634127
01/11/2005 09:45 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
GREGORY BURRILL

Assessor's Parcel Number: 1319-30-644-107

Recording Prepared By:

✓ Name: Gregory Burrill

Address PO Box 42043

City/State/Zip Portland, OR 97242

Real Property Transfer Tax: \$19.50

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0105 PG- 3312 RPTT: 19.50



WARRANTY DEED

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies)
This cover page must be typed or legibly hand printed.

WARRANTY DEED

For good consideration, we (I) Kevin J Miller + Marcella B. Miller of WARWICK, County of Kent, State of Rhode Island, hereby bargain, deed and convey to Gregory Burrill of PORTLAND, County of MULTNOMAH, State of OREGON, the following described land in Douglas county, free and clear with WARRANTY COVENANTS; to wit:

as fully described on Exhibit "A" (37)

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute and instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantors by deed of Stewart Title of Douglas County dated August 7, 1992.

WITNESS the hands and seal of said Grantors this 28th day of December 2004.

Kevin J Miller
Marcella B Miller
Grantor

Grantee

STATE OF Rhode Island

COUNTY OF Kent

On December 28th before me, Kevin J. Miller + Marcella Miller, personally appeared WITH RI DRIVERS LICENCES, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Joyce L. Hackett

Affiant Known Unknown

ID Produced RI Drivers License
(Seal)

JOYCE L. HACKETT
Notary Public
My Commission Expires
July 31, 2005



EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 196 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-288-06

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 AUG -7 AIO:11

SUZANNE BEAUDREAU
RECORDER

\$6.00 PAID *ke* DEPUTY

285338



BK- 0105
PG- 3314