

No fee

Assessor's Parcel Number: 1419-26-001-005  
1419-26-001-009

Recording Requested By:

✓ Namen Douglas County District Attorney

Address: Post Office Box 218

City/State/Zip Minden, Nevada 89423

Real Property Transfer Tax: N/A

DOC # **0634128**  
01/11/2005 09:49 AM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
D C/DISTRICT ATTORNEY

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 0.00  
BK-0105 PG- 3315 RPIT: 0.00



RESOLUTION NUMBER 2005R-002 (CERTIFIED COPY)  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*



Resolution 2005R-002  
January 6, 2005  
Page Two

Nays: Commissioners: NONE

Absent: Commissioners: NONE

Kelly D. Keel, Chair

ATTEST:  
BARBARA REED, Douglas  
County Clerk

Barbara Reed

By: L. Lynn H. Clerk to Board

COPY



1163-001-04  
12/28/04

**DESCRIPTION**  
**(A.P.N. 1419-26-001-005 & 1419-26-001-009)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of Section 26, Township 14 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Adjusted Parcel 16 as shown on the Record of Survey to Support a Boundary Line Adjustment for Little Mondeaux Limousin Corporation recorded November 19, 2001 in the office of Recorder, Douglas County, Nevada as Document No. 528042.

**Together with** Parcel 17 as shown on the Record of Survey to Support a Boundary Line Adjustment for Ronald L. Simek, Little Mondeaux Limousin Corporation, and The Pivot Limited Partnership recorded December 31, 1996 in said office of Recorder as Document No. 403935.

The Basis of Bearing of this description is North 89°23'01" East, the north line of the NE1/4 of Section 26, T.14N., R.19E., M.D.M. per the Map of Division into Large Parcels for Little Mondeaux Limousin Corporation recorded July 31, 1992 in said office of Recorder as Document No. 284936.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423

**SEAL**

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: January 7, 2005

Barbara Reed Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy

