

NF
HR

DOC # 0634130
01/11/2005 09:53 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
D C/SHERIFF

Assessor's Parcel Number: _____

Recording Requested By:

Name: Douglas County Sheriff

Address: PO Box 218

City/State/Zip Minden, NV 89423

Real Property Transfer Tax: _____

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 0.00
BK-0105 PG- 3323 RPTT: 0.00



Appointment / Oath
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording



Douglas County

SHERIFF

"A Tradition of Service"

Ron Pierini
SHERIFF

January 10, 2005

Michael Matthews is hereby appointed as a Jail Officer of Douglas County, Nevada, holding the rank of Jail Officer.

Effective this date and to continue until revoked.

Ronald P. Pierini, Sheriff

BK- 0105
PG- 3324
Page: 2 of 3
01/11/2005
0634130

POST OFFICE BOX 218 • MINDEN, NEVADA 89423

Administration 775/782-9900 • Investigations 775/782-9905 • Civil 775/782-9942 • Jail 775/782-9921

Records 775/782-9933 • Dispatch 775/782-9911 • Fax 775/782-9919

STATE OF NEVADA
COUNTY OF DOUGLAS } ss

I, Michael Matthews

Do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further that I will well and faithfully perform all the duties of the office of Jail Officer on which I am about to enter.

So help me God.

SEAL

Michael Matthews

Subscribed and sworn to before me this

10th day of January, 2005

Barbara Bee

jthaler

