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OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0105 PG- 3504 RPTT: 0.00



Assessor's Parcel Number: 1220-16-610-085

Recording Requested By:

Name: FIRST AMERICAN TITLE

Address: 1512 Highway 395 North #1

City/State/Zip Gardnerville, NV 89410

R.P.T.T.: _____

Substitution of Trustee

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
RURAL HOUSING SERVICE

SUBSTITUTION OF TRUSTEE

WHEREAS, **Michael W. Philips Jr. and Melissa M. Philips, husband and wife**, was the original Trustor(s), and Commonwealth Land Title Insurance Company, was the original Trustee, and the United States of America, acting through the Rural Housing Service, formerly Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated **November 14, 1991**, recorded on **November 14, 1991**, as **Document 265002, Book 1191, Page 2209**, of Official Records of **Douglas County, Nevada** and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Margaret A. O'Driscoll, Acting State Director, USDA – Rural Development**, as Trustee of said Deed of Trust.

DATED: December 7, 2004

BENEFICIARY

By: *Margaret A. O'Driscoll*
MARGARET A. O'DRISCOLL
Acting State Director, USDA - Rural Development

SUBSTITUTION OF TRUSTEE

**Michael W. Philips Jr.
and Melissa M. Philips, Trustor(s)**


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ACKNOWLEDGEMENT

State of Nevada)
Carson City } : SS

On 7TH DECEMBER 2004, before me, BARBARA J ALLEN, a Notary Public, personally appeared **Margaret A. O'Driscoll, Acting State Director, USDA - Rural Development** (personally known to me or () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Signature of Notary



CASE NUMBER: 1187497

Recording Requested by:
The United States of America, acting
through United States Department of
Agriculture, Rural Housing Service

**WHEN RECORDED MAIL TO:
First American Title Company
1512 Highway 395, Suite 1
Gardnerville NV 89410**