

Affix R.P.T.T. \$ 1215

APN 1418-34-601-002

Title Order No.: 1040241 - CE
Escrow No.: 96392-86

WHEN RECORDED MAIL TO:

ReloAction, a California corporation
7901 Stoneridge Drive Ste 390
Pleasanton, CA 94588

MAIL TAX STATEMENTS TO:

OFFICIAL RECORD

Requested By:
WESTERN TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0105 PG- 3567 RPTT: 7215.00



SPACE ABOVE THIS LINE FOR RECORDERS USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Julie G. Castle and Steven T. Castle, wife and husband
hereby GRANT(S), BARGAINS(S), SELL(S) AND CONVEY(S) to Hewitt Relocation Services, Inc.,
formerly known as ReloAction, a California corporation
that property situate in Douglas County, Nevada, described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Dated: 4-16-04

Julie G. Castle

Steven T. Castle

STATE OF Nevada
COUNTY OF Douglas

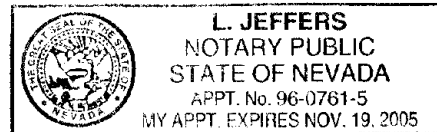
On April 16, 2004 before me, the
undersigned, a Notary Public in and for said State, personally appeared

Julie G. Castle
Steven T. Castle

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
this instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature:
Name: L. Lynne Jeffers
(typed or printed)



(This area for official notarial seal)

EXHIBIT 'A'
Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Commencing at the one-quarter corner common to Sections 27 and 34, Township 14 North, Range 18 East, M.D.B.&M., thence Southerly along the North-South centerline of said Section 34, South 00°28'58" West 2,162.69 feet; thence South 89°52'48" East 120.00 feet to the TRUE POINT OF BEGINNING;

Thence South 89°52'48" East 130.02 feet; Thence South 04°30'00" East 449.12 feet; Thence North 89°52'38" West 130.02 feet; Thence North 04°30'00" West 449.13 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:

Together with a non-exclusive easement for access and utility purposes described as follows:

Beginning at the Northeast corner of the above described parcel; thence South 89°52'48" East 40.41 feet; thence South 12°52'44" West 101.37 feet; Thence South 04°30'00" East 201.79 feet; thence North 89°52'48" West 10.03 feet; Thence North 04°30;00" West 300.98 feet to the point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on April 18, 2003, in Book 0403, Page 8735, as Document No. 573955, of Official Records.

