

RAC-215249 BOAM040075

APN 1418-34-601-002  
RPTT: \$7215.00

Title Order No.: 1040241 - CE  
Escrow No.: 90392-SLG

WHEN RECORDED MAIL TO:  
SHELDON ZIMBLER  
P.O. BOX 1189  
ZEPHYR COVE, NV 89448  
SEND TAX STATEMENTS:

Name:  
Street same as above  
Address  
City & State

DOC # 0634180  
01/12/2005 09:07 AM Deputy: KLJ  
OFFICIAL RECORD  
Requested By:  
WESTERN TITLE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0105 PG- 3569 RPTT: 7215.00



SPACE ABOVE THIS LINE FOR RECORDERS USE

### GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Hewitt Relocation Services, Inc.

hereby GRANT(S), BARGAINS(S), SELL(S) AND CONVEY(S) to  
SHELDON ZIMBLER and NAOMI ZIMBLER, husband and wife as joint tenants

that property situate in Douglas County, Nevada described as follows:

SEE ATTACHED FOR LEGAL DISCRPTION

Dated: 12r10004

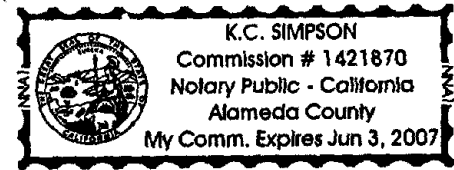
✓ Mary Getz  
✓ Mary Getz, Edgar Colina  
primary consultants

STATE OF California  
COUNTY OF Alameda  
On December 10, 2004 before me, the  
undersigned, a Notary Public in and for said State, personally appeared  
Mary Getz & Edgar Colina

personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on this instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature]  
Name: KL Simpson  
(typed or printed)



(This area for official notarial seal)

EXHIBIT 'A'  
Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada,  
described as follows:

PARCEL 1:

Commencing at the one-quarter corner common to Sections 27 and 34, Township 14 North, Range 18 East, M.D.B.&M., thence Southerly along the North-South centerline of said Section 34, South 00°28'58" West 2,162.69 feet; thence South 89°52'48" East 120.00 feet to the TRUE POINT OF BEGINNING;

Thence South 89°52'48" East 130.02 feet; Thence South 04°30'00" East 449.12 feet; Thence North 89°52'38" West 130.02 feet; Thence North 04°30'00" West 449.13 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:

Together with a non-exclusive easement for access and utility purposes described as follows:

Beginning at the Northeast corner of the above described parcel; thence South 89°52'48" East 40.41 feet; thence South 12°52'44" West 101.37 feet; Thence South 04°30'00" East 201.79 feet; thence North 89°52'48" West 10.03 feet; Thence North 04°30;00" West 300.98 feet to the point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on April 18, 2003, in Book 0403, Page 8735, as Document No. 573955, of Official Records.

