## Recording Requested By:

PCB Service Corporation Attn: Loan Services c/o Ynesha Daniels PO Box 60654 Santa Barbara, CA 93160-0654

## When Recorded Mail Document To:

Syncon Homes, a Nevada Corporation 2221 Meridian Blvd., Suite A Minden, NV 89423-0000

Escrow/Title No: 040303094 Loan No: 00000246210000028926

APN:

DOC # 0634232 01/12/2005 10:32 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0105 PG-3675 RPTT:

15.00



- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## Partial Reconveyance

PCB Service Corporation, formerly known as Pacific Capital Commercial Mortgage, Inc., Trustee under Deed of Trust, executed on the 13th day of June, 2002, by Syncon Homes Inc., a Nevada Corporation as Trustor(s); and recorded on the 18th day of June, 2002 as Instrument/Document No. 0545000 in Book/Reel 0602 at Page/Image 05683, Official Records in the office of the County Recorder of Douglas County, Nevada, together with all subsequent Renewals, Modifications, Extensions and Addendums;

having been requested in writing, by the holder of the obligation secured by said deed of trust, to reconvey the estate granted to Trustee under said Deed of Trust, in and to herein described property, hereby reconveys, without warranty, to the person or persons legally entitled thereof, all estate now held by it thereunder in and to that property situated in Douglas County, State of Nevada described as follows:

See legal description attached hereto and made part hereof marked Exhibit A 1422 Red Cedar Ave

Date of this Instrument: December 21, 2004

PCB Service Corporation, formerly known as Pacific Capital Commercial Mortgage, Inc.

State of California County of Santa Barbara

Stephanie Millender, Assistant Vice President

On this <u>29December of</u> before me, Mary Mascolo, Notary Public, personally appeared Stephanie Millender personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(e) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature MQ

MARY K. MASCOLO
Commission # 1471560
Notary Public - California
Santa Barbara County
My Comm. Expires Feb 22, 2008

(Seal)

mb

## **EXHIBIT "A"**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 5, Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004 in Book 0604, Page 14661, as Document No. 617515

ASSESSOR'S PARCEL NO. 1220-03-211-005



PG- 3676 01/12/2005