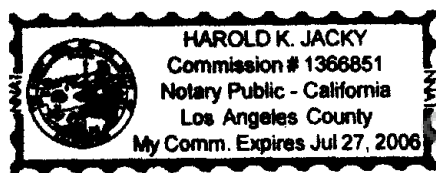


CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of **LOS ANGELES** } ss.

On 1/10/2005, before me, **HAROLD K. JACKY - NOTARY PUBLIC**,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared BEAU Z. FAURIA AND DIAUE M FAURIA,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document
Title or Type of Document: GRANT, BARBAAW, SALE DEED

Document Date: 12/30/04 Number of Pages: 1

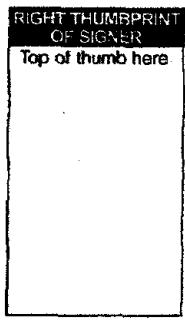
Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

Signer is Representing: _____

SEAL



Attached document bears this embossment

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040103560

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 1, Block A, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-002

