

OFFICIAL RECORD

Requested By:
WESTERN TITLE

APN: 1418-34-601-002
RPTT \$0.00

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0105 PG- 3875 RPTT: # 6

WHEN RECORDED MAIL TO:
Name SHELDON ZIMBLER
Street P.O. BOX 1189
Address
City,State ZEPHYR COVE, NV 89448
Zip

MAIL TAX STATEMENTS TO:
Name SHELDON ZIMBLER
Street P.O. BOX 1189
Address
City,State ZEPHYR COVE, NV 89448
Zip
Order 00090392-201- SLG
No.



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SHELDON ZIMBLER and NAOMI ZIMBLER, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to SHELDON ZIMBLER and NAOMI ZIMBLER, husband and wife, as joint tenants, Co Trustees of the SHELDON ZIMBLER REVOCABLE TRUST U/A/D 2/11/02 as to an undivided 50% interest and NAOMI ZIMBLER and SHELDON ZIMBLER, Co Trustees of the NAOMI ZIMBLER REVOCABLE TRUST U/A/D 2/11/02 as to an undivided 50% interest and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

(THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to the validity or sufficiency of
said instrument, or for the effect of such recording on the title of the property involved)

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 20, 2004



SHELDON ZIMBLER



NAOMI ZIMBLER


STATE OF NEVADA }
} ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

12/20/04

by SHELDON ZIMBLER AND NAOMI ZIMBLER



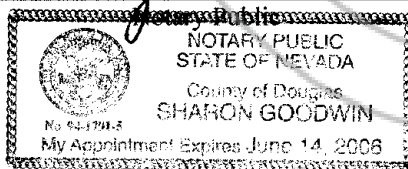


Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Commencing at the one-quarter corner common to Sections 27 and 34, Township 14 North, Range 18 East, M.D.B.&M., thence Southerly along the North-South centerline of said Section 34, South $00^{\circ}28'58''$ West 2,162.69 feet; thence South $89^{\circ}52'48''$ East 120.00 feet to the TRUE POINT OF BEGINNING;

Thence South $89^{\circ}52'48''$ East 130.02 feet; Thence South $04^{\circ}30'00''$ East 449.12 feet; Thence North $89^{\circ}52'38''$ West 130.02 feet; Thence North $04^{\circ}30'00''$ West 449.13 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:

Together with a non-exclusive easement for access and utility purposes described as follows:

Beginning at the Northeast corner of the above described parcel; thence South $89^{\circ}52'48''$ East 40.41 feet; thence South $12^{\circ}52'44''$ West 101.37 feet; Thence South $04^{\circ}30'00''$ East 201.79 feet; thence North $89^{\circ}52'48''$ West 10.03 feet; Thence North $04^{\circ}30'00''$ West 300.98 feet to the point of beginning.