

DOC # 0634333
01/13/2005 11:50 AM Deputy: BC

OFFICIAL RECORD

Requested By:

WESTERN TITLE

APN: 1319-10-211-015

RPTT \$3,120.00 X Full Value Full Value less liens

WHEN RECORDED MAIL TO:
Name DAVID JOHNSON
Street 2320 SUNRISE RD
Address
City,State RENO, NEVADA 89509
Zip

MAIL TAX STATEMENTS TO:
Name SAME AS ABOVE
Street
Address
City,State
Zip
Order 00090547-201- LS
No.

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-105 PG- 4068 RPTT: 3120.00



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUE MERIE WILSON A SINGLE WOMAN, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to DAVID JOHNSON and KATHLEEN JOHNSON, husband and wife as joint tenants, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of DOUGLAS, State of Nevada bounded and described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 13, 2004

Sue Merie Wilson
SUE MERIE WILSON

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on
1/10/05

by SUE MERIE WILSON

Lori Mae Silva
Notary Public



Exhibit A

Adjusted Parcel 22:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 10, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of this parcel being a point on the Easterly right-of-way line of Pioneer Trail, which bears S. 41°00'34" E., 2,301.02 feet from the northwest corner of said section 10;

thence along said Easterly right-of-way line N. 03°28'30" E., 0.68 feet to a 5/8" rebar.

thence continuing along said Easterly right-of-way line 257.11 feet along a curve to the left having a central angle of 14°18'08" and a radius of 1,030.00 feet (chord bears N. 03°40'34" W., 256.44 feet) to a 5/8" rebar;

thence continuing along said Easterly right of way line N. 10°49'38" W., 89.34 feet to a 5/8" rebar;

thence continuing along said Easterly right of way line 47.45 feet along a curve to the left having a central angle of 108°44'23" and a radius of 25.00 feet (chord bears N. 43°32'34 E., 40.64 feet) to a 1/2" rebar on the Southerly right-of-way line of Old Barn Road;

thence along said Southerly right-of-way line S. 82°04'08" E., 338.89 feet to a 1/2" rebar;

thence leaving said Southerly right-of-way line along the property line between lots 21 & 22 as shown on the Final Map of Unit Two, Pioneer Trail Ranch Subdivision, Document No. 57534 S. 00°24'17" W., 316.94 feet to a 1/2" rebar;

thence S. 88°14'10" W., 328.37 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM ANY AND ALL WATER RIGHTS //

INCLUDING PERMIT # 67299

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on April 29, 2002, in Book 402, Page 08931, as Document No. 540840, of Official Records.

