

A.P.N. # 1420-34-201-016

DOC # 0634355
01/13/2005 02:53 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

R.P.T.T. \$ 663.00
ESCROW NO. 040803419
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0105 PG- 4259 RPTT: 663.00



WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 909
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
JOHN M. SPIKULA AND RONNETTE A. SPIKULA, HUSBAND AND WIFE and **JAMES R. SPIKULA and LOUISE F. SPIKULA, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DENNIS CLARK AND NANCY CLARK, HUSBAND AND WIFE AS Joint Tenants AS TO AN UNDIVIDED ONE-HALF INTEREST AND DAN KURASZEWSKI AND CATHERINE KURASZEWSKI, HUSBAND AND WIFE AS Joint Tenants , AS TO AN UNDIVIDED ONE-HALF INTEREST** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 23, 2004**

"This Document, executed in Counterpart is being recorded as One Document"

JAMES R. SPIKULA

John M. Spikula
JOHN M. SPIKULA

Ronnette A. Spikula
RONNETTE A. SPIKULA

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____
by: **JOHN M. SPIKULA**
and RONNETTE A. SPIKULA

Signature SEE ATTACHED ACKNOWLEDGEMENT

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

A.P.N. # 1420-34-201-016

R.P.T.T.S. 663.

ESCROW NO. 040803419

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GARDNERVILLE, NV 89410

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GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
AND JOHN M. SPIKULA AND RONNETTE A. SPIKULA, HUSBAND AND WIFE AND JAMES R. SPIKULA and LOUISE F. SPIKULA, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DENNIS CLARK AND NANCY CLARK, HUSBAND AND WIFE AS Joint Tenants AS TO AN UNDIVIDED ONE-HALF INTEREST AND DAN KURASZEWSKI AND CATHERINE KURASZEWSKI, HUSBAND AND WIFE AS Joint Tenants**, AS TO AN UNDIVIDED ONE-HALF INTEREST

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 23, 2004**

James R. Spikula
JAMES R. SPIKULA

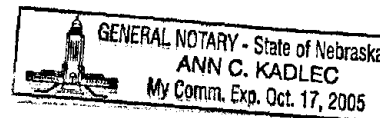
Louise F. Spikula
LOUISE F. SPIKULA

JOHN M. SPIKULA

RONNETTE A. SPIKULA

STATE OF Nebraska
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/7/05
by JAMES R. SPIKULA and LOUISE F. SPIKULA



Signature Ann C. Kadlec
Notary Public (One inch margin on all sides of document for Recorder's Use Only)


State of California
County of Alameda

On 1/5/05 Before me, Brian Smith, Notary Public,
personally appeared:

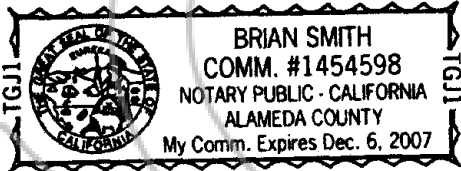
JOHN M. SPIKULA AND
RONNETTE A. SPIKULA

personally known to me or proved to me on the basis of
satisfactory evidence to be the person (s) whose name (s) is/are
subscribed to this instrument, and acknowledged that he/she/they
executed the same in his/her/their authorized capacity (ies) and
that by his/her/their signature (s) on the instrument the person (s),
or the entity upon behalf of which the person acted, executed the
instrument.

Witness my hand and official seal.



Brian Smith



Optional Section

Capacity claimed by signer

- Individual
 Corporate Officer(s)

Title(s)

- Partners Limited
 General
 Attorney in Fact
 Trustee
 Guardian/Conservator
 Other

SELLERS

Signer is representing:
Name of person(s) or entity(ies)

SELVES

Optional Section

Title or type of document GRANT, BARGAIN, SALE DEED

Number of pages 1 Date of document 12/23/04

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040803419

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A portion of the Southwest 1/4 of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel No. 2 or that certain parcel map for K.J. Maple, recorded May 11, 1977, Book 577, Page 555, Document No. 09101, Official Records of Douglas County, Nevada.

APN 1420-34-201-016