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DOC # 0634360  
01/13/2005 03:01 PM Deputy: BC

**OFFICIAL RECORD**

Requested By:  
ANDERSON & DORN

APN: 1220-24-701-019

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0105 PG- 4272 RPTT: # 6

**RECORDING REQUESTED BY:**

✓ ANDERSON & DORN, LTD.  
500 Damonte Ranch Parkway, Ste. 860  
Reno, Nevada 89521



**AFTER RECORDING MAIL TO:**

HOWARD M. and JOSEPHINE H. FOND  
703 Winners Circle  
Gardnerville, Nevada 89410

**MAIL TAX STATEMENT TO:**

HOWARD M. and JOSEPHINE H. FOND  
703 Winners Circle  
Gardnerville, Nevada 89410

RPTT: \$0.00 Exempt (6)

Exempt (6): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

HOWARD M. FOND and JOSEPHINE H. FOND, husband and wife,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

HOWARD M. FOND and JOSEPHINE H. FOND, Trustees, or their successors in trust, under the FOND LIVING TRUST, dated December 14, 2004 and any amendments thereto. It is the intent of the Grantors to maintain ownership of this asset as the Community Property of HOWARD M. FOND and JOSEPHINE H. FOND.

ALL that real property situated in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 4 day of January, 2005.

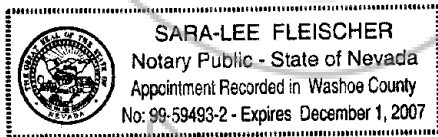
Howard M. Fond  
HOWARD M. FOND

Josephine H. Fond  
JOSEPHINE H. FOND

STATE OF NEVADA }  
COUNTY OF WASHOE } ss:  
}

This instrument was acknowledged before me, this  
4 day of January, 2005.  
by HOWARD M. FOND and JOSEPHINE H. FOND.

Sara Lee Fleischer  
Notary Public



## EXHIBIT "A"

**Legal Description:**

BEING A PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 2A AS SET FORTH ON PARCEL MAP #2 FOR BEVERLY ROBERTS, ET AL, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 26, 1991 IN BOOK 291, PAGE 3045, AS DOCUMENT NO. 245552.

**APN: 1220-24-701-019**

**Property Address:** 703 Winners Circle, Gardnerville, Nevada 89410.

