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OFFICIAL RECORD

Requested By:
GERALD PHILLIPS

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-105 PG- 4331 RPTT: 0.00



APN# N/A

11 digit number may be obtained at:
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

DEFAULT JUDGMENT

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

Return to:

Name GERALD A. PHILLIPS, ESQ.

Address P.O. BOX 11400

City/State/Zip RENO, NEVADA 89510

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

**CERTIFIED
COPY**

98-122 CV
FILED 12-2 1998
CLERK

PO Box 20022
RENO, NV 89515

1 Case No. 98-122CV

2
3 **IN THE JUSTICE COURT OF EAST FORK TOWNSHIP**
4 **IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA**

5 *****

6 PROVIDIAN NATIONAL BANK,

7 Plaintiff,

8 vs.

9 ED P. BURNELL,
10 as an individual, AND DOES I-V,

11 Defendants,

**DEFAULT JUDGMENT ON
ED P. BURNELL**

12
13 The Summons and Complaint having been served on the Defendant, above-named,
14 and the Defendant having failed to appear and answer Plaintiff's Complaint within the time allowed
15 by law, and it appearing that the action is based upon contract and is for the recovery of money or
16 damages only;

17 **IT IS HEREBY ORDERED** that the Plaintiff have Judgment against the
18 Defendant in the sum of \$ 1,953.88, plus interest accrued on the principal in the amount of
19 \$165.30, together with Plaintiff's costs of suit in the amount of \$ 78.00, and attorney's fees in the
20 sum of \$ 150, with interest to continue to accrue on the principal balance at the mutually
21 agreed upon contract rate of (21.90 %) per annum from the date of the filing of the complaint
22 until this Judgment is satisfied in full.
23

24 SEAL

DATED this 3 day of DECEMBER 1998.

[Signature]
Justice of the Peace

25 The Document to which this certificate
26 is attached is a full, true and correct
27 copy of the original on file and of record
in my office.

28 Date: Clerk of the East Fork Justice Court
County of Douglas, State of Nevada
(Seal)

29 by: *[Signature]*
Deputy Clerk

BK- 105
PG- 4332
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