

DOC # 0634464  
01/14/2005 01:49 PM Deputy: PK

**OFFICIAL RECORD**

Requested By:  
**FIRST AMERICAN TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00  
BK-0105 PG- 4871 RPTT: # 3



Assessor's Parcel Number: 1219-24-002-013  
1219-24-002-014

Recording Requested By:

Name: First American Title Company

Address: 1512 Hwy 395, Suite 1

City/State/Zip Gardnerville, NV 89410

R.P.T.T.: \_\_\_\_\_

**Water Rights Grant, Bargain and Sale Deed**

(Title of Document)

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

1219-24-002-013/1219-24-002-014  
Escrow No. 2152219-MO

WHEN RECORDED MAIL TO:  
3636 Boyer Circle  
Lafayette, CA 94549

**WATER RIGHTS GRANT, BARGAIN AND SALE DEED**

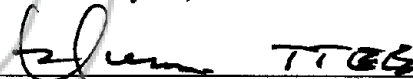
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Wayne A. Currie and Sharon Wayne Currie, Trustees of The Wayne A. Currie Family Trust, dated May 24, 1994 "Grantor", does hereby RELEASE AND FOREVER GRANT, BARGAIN, SELL AND CONVEY unto Paul D. Mariental and Ellen Mariental, husband and wife as community property with right of survivorship "Grantee" 3636 Boyer Circle, Lafayette, CA 94549, all the right, title and interest of the undersigned in and to those certain water rights on file in the office of the Nevada State Engineer, Division of Water Resources, more particularly described as follows:

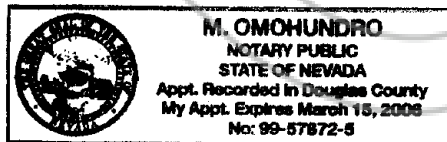
Any and all water rights, water, ditches, reservoirs, and water easements and profits thereunto belonging or in anywise appertaining which are now or hereafter may be used on property located in Douglas County, Nevada, and described in Exhibit A attached hereto, together with the following Permits and Certificate issued and granted by the State of Nevada:

See Exhibit "A"  
See Exhibit "B"  
See Exhibit "C"

Note: All water rights owned by Grantor not specifically conveyed herein to Grantee, shall remain in ownership of Grantor, as shown on exhibit "C".

The Wayne A. Currie Family Trust  
Dated May 24, 1994


  
\_\_\_\_\_  
Wayne A. Currie, Trustee



  
\_\_\_\_\_  
Sharon Wayne Currie, Trustee

State of Nevada  
County of Douglas

This instrument was acknowledged before me on 13<sup>th</sup> day of January  
2005, by Wayne A. Currie and Sharon Wayne Currie

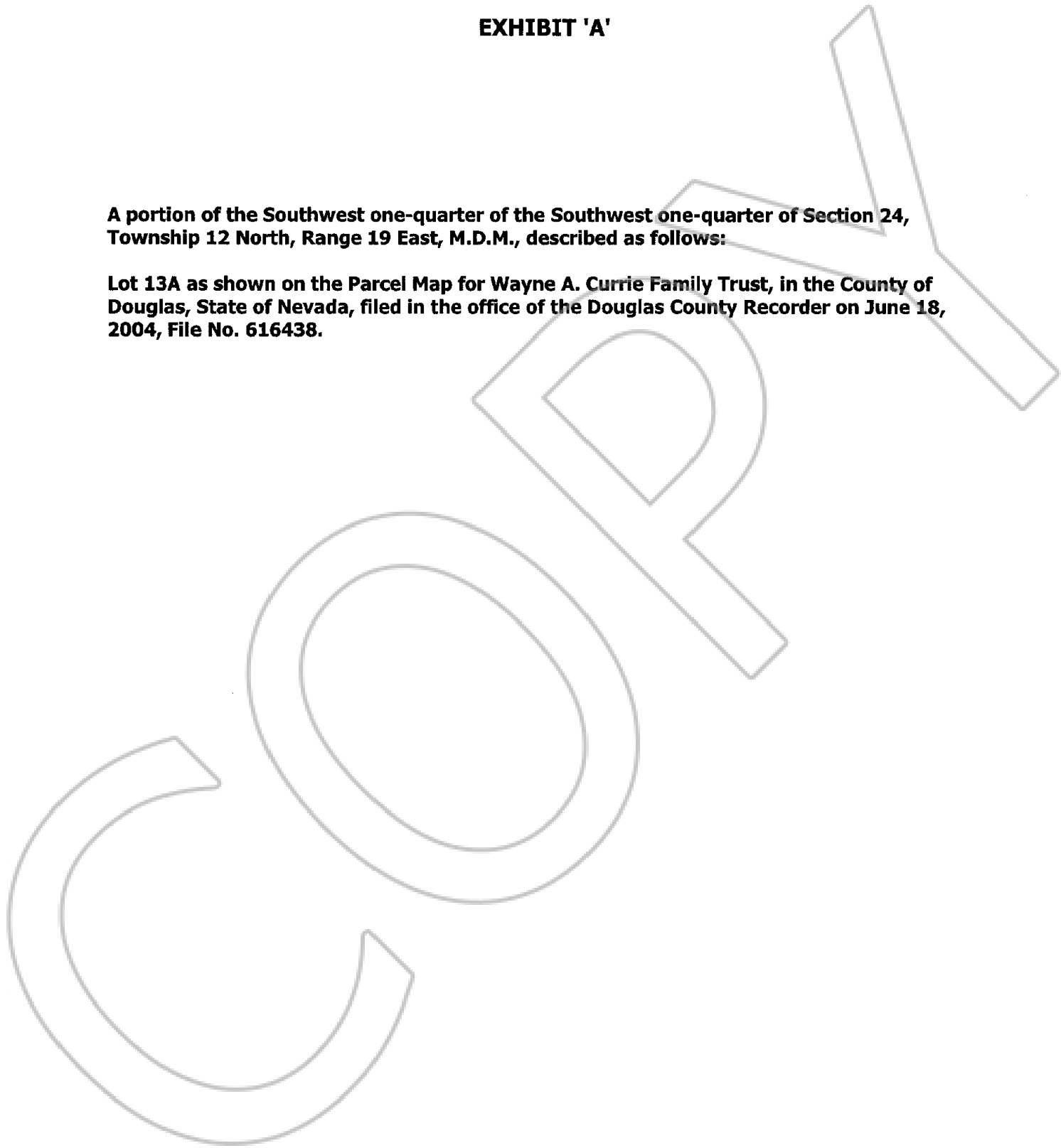
  
\_\_\_\_\_  
Notary Public



**EXHIBIT 'A'**

**A portion of the Southwest one-quarter of the Southwest one-quarter of Section 24,  
Township 12 North, Range 19 East, M.D.M., described as follows:**

**Lot 13A as shown on the Parcel Map for Wayne A. Currie Family Trust, in the County of  
Douglas, State of Nevada, filed in the office of the Douglas County Recorder on June 18,  
2004, File No. 616438.**



**WAYNE A. CURRIE FAMILY TRUST  
EXHIBIT B  
WATER RIGHTS**

A portion of the surface water rights appurtenant to Lot 13A as shown on the Parcel Map for Wayne A. Currie Family Trust, filed with the office of the Douglas County Recorder on June 18, 2004, File No. 616438, being 44% of the following described Water Rights on file in the Nevada State Division of Water Resources:

<u>OWNER</u>	<u>PERMIT 24525 – CERTIFICATE 8136</u>			<u>DESCRIPTION</u>
	<u>CFS</u>	<u>DUTY</u>	<u>ACRES</u>	
Wayne A. Currie and Sharon W. Currie	0.0775	21.03 AFA	5.55	Miller Creek Lot 13 7.24% Interest

<u>OWNER</u>	<u>PERMIT 24526 – CERTIFICATE 8137</u>			<u>DESCRIPTION</u>
	<u>CFS</u>	<u>DUTY</u>	<u>ACRES</u>	
Wayne A. Currie and Sharon W. Currie	0.016	11.27 AFA	5.55	An Unnamed Creek Lot 13 10.38% Interest

**PROOF OF APPROPRIATION OF WATER FOR IRRIGATION  
FILING SERIAL NO. 06328**

<u>OWNER</u>	<u>CFS</u>	<u>DUTY</u>	<u>ACRES</u>	<u>DESCRIPTION</u>
Wayne A. Currie and Sharon W. Currie	0.40 Unnamed Creek 2.0 Miller Creek	4.0 ACFT PER ACRE PER ANNUM	5.55	Miller Creek and Unnamed Creek and Return Flow from a Spring Area (NOTE: This Water Right Will Depend on the Final Decree Issued by the Nevada State Engineer.)



EXHIBIT C

Lot 13B as shown on the Parcel Map for Wayne A. Currie Family Trust, in the County of Douglas, State of Nevada, filed in the office of the County Recorder of said county on June 18<sup>th</sup>, 2004 as file no. 616438.

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