

DOC # 0634476
01/14/2005 02:17 PM Deputy: PK
OFFICIAL RECORD
Requested By:
LEE RATHBUN

AP.N. # 1320-29-212-059
~~1320-29-213-050~~

R.P.T.T. \$ 0 #3
ESCROW NO. _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:

Lee Rathbun
1094 Frieda Lane
Minden, NV 89423

WHEN RECORDED MAIL TO:
Lee Rathbun
1094 Frieda Lane
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0105 PG- 4977 RPIT: # 3



(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
WINHAVEN HOMEOWNERS ASSOCIATION, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
FRIEDA LANE HOMEOWNERS ASSOCIATION, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of DOUGLAS State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 12, 2005

WINHAVEN HOMEOWNERS ASSOCIATION,
A NV CORP.

BY: Ginger Hall
GINGER HALL/BOARD MEMBER

BY: Larry Lyle
LARRY LYLE/PRESIDENT

BY: Ted Leeman
TED LEE MAN/BOARD MEMBER
STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

BY: Rene Cardinal
RENE CARDINAL/BOARD MEMBER
BY: Mark Ziemer
MARK ZIEMER/BOARD MEMBER

This instrument was acknowledged before me on 1-13-05
by Larry Lyle, Ginger Hall,
Rene Cardinal, Mark Ziemer

Signature Mary Kelsh



Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO. :

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

WINHAVEN, UNIT 2, PHASE A COMMON AREA

ALL THAT CERTAIN COMMON AREA SET FORTH ON SHEET 3 OF 3 ON THE MAP OF WINHAVEN, UNIT 2, PHASE A, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY STATE OF NEVADA, ON SEPTEMBER 24, 1990 DOCUMENT NO. 234654.

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ALL THAT CERTAIN SPECIFICALLY DESIGNATED COMMON AREA IN BLOCK A AS SET FORTH ON SHEET 3 OF 4 ON THE MAP OF WINHAVEN UNIT NO. 1, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 13, 1989 AS DOCUMENT NO. 194373.

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