DOC # 0634483 01/14/2005 03:10 PM Deputy: BH OFFICIAL RECORD Requested By: WESTERN TITLE

> Douglas County - NV Werner Christen - Recorder

> > PG- 5011 RPTT:

3

Fee:

16.00

5

APN: 1220-21-610-162

RPTT \$0.00 #5

WHEN RECORDED MAIL TO:

Name BIDHAN CHAUDHURI Street 5457 CENTURY PLAZA WAY

Street Address

City, State SAN JOSE, CA 95111

Zip

MAIL TAX STATEMENTS TO:

Name Street BIDHAN CHAUDHURI 5457 CENTURY PLAZA WAY

Address City,State

Order No.

SAN JOSE, CA 95111

Zip

00090578-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

1

Page:

BK-105

0.f

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That BRINDA KERALAVARMA, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to BIDHAN CHAUDHURI, a married man as his sole and separate property all that real property situated in the City of N/A, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: January 6, 2005

Grant, Bargain and Sale Deed - Page 2

idsteralatarung. **BRINDA KERALAVARMA** STATE OF CALIFORNIA ss COUNTY OF Santa Clara
This instrument was acknowledged before me on 19105 by BRINDA KERALAVARMA



Claim D Notary Public

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 542 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.



0634483 Page: 3 Of 3

BK- 105 PG- 5013 01/14/2005