

OFFICIAL RECORD
Requested By:
DROBNY LAW OFFICES INC

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0105 PG- 5316 RPTT: # 6



RECORDING REQUESTED BY:

DROBNY LAW OFFICES, INC.
A Professional Corporation
2151 River Plaza Drive, Suite 305
Sacramento, CA 95833

WHEN RECORDED MAIL TO:

DROBNY LAW OFFICES, INC.
A Professional Corporation
2151 River Plaza Drive, Suite 305
Sacramento, CA 95833

A.P.N. 1219-36-002-007

INDIVIDUAL QUITCLAIM DEED

The undersigned grantors declare: "This conveyance transfers the grantors' interest into their revocable living trust."
This is a Trust Transfer under NR S 375.090-6 and Grantors have checked the applicable exclusion:

- (X) Transfer to a revocable trust.
- (X) Documentary transfer tax is \$-0-. A Transfer to trustees of a revocable trust not pursuant to a sale.
- () Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DEAN H. GOODFELLOW AND SANDRA L. GOODFELLOW, HUSBAND AND WIFE AS JOINT TENANTS, hereby REMISE, RELEASE, and QUITCLAIM to DEAN H. GOODFELLOW and SANDRA L. GOODFELLOW, as Co-Trustees of THE GOODFELLOW FAMILY TRUST, dated December 22, 2004

all of their right, title and interest in and to the following described real property in the County of DOUGLAS, State of Nevada:

LEGAL DESCRIPTION: See Exhibit "A" Attached Hereto And Made A Part Hereof
A.P.N. A.P.N. 1219-36-002-007
Commonly described as: 770 Gansberg Court, Gardnerville, NV

DATED: 12/22/2004

DEAN H. GOODFELLOW

SANDRA L. GOODFELLOW

STATE OF CALIFORNIA)
)ss.
COUNTY OF SACRAMENTO)

MICHELLE HAI WONG

On DECEMBER 22, 2004, before me, MARK S. DROBNY, a notary public, personally appeared DEAN H. GOODFELLOW AND SANDRA L. GOODFELLOW, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the within instrument. WITNESS my hand and official seal.

(Seal)



EXHIBIT "A"

LOT 12, IN BLOCK A, AS SHOWN ON THE FINAL SUBDIVISION MAP #2012
FOR GANSBERG ESTATES RECORDED IN THE OFFICE OF THE DOUGLAS
COUNTY RECORDER, STATE OF NEVADA, ON OCTOBER 28, 1997, IN BOOK
1097, AT PAGE 5456 AS DOCUMENT NO. 425008, OFFICIAL RECORDS.
A.P.N. #: 1219-36-002-007

COPY

