A.P.N. # 1420-28-212-003

R.P.T.T. \$\frac{2271.75}{\text{ESCROW NO. 040802456}}\$\$\$ RECORDING REQUESTED BY: \$\frac{\text{STEWART TITLE COMPANY}}{\text{MAIL TAX STATEMENTS TO: }\$\frac{\text{SAME AS BELOW}}{\text{SAME AS BELOW}}\$\$\$

WHEN RECORDED MAIL TO:
GRANTEE
1324 CHICHESTER DRIVE
GARDNERVILLE, NV 89410

DOC # 0634618 01/18/2005 10:44 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 19
BK-105 PG-5624 RPIT: 227

3024 RPH: 2271.

(Space Above for Recorder's Use Only)

State of Nevada, bounded and described as:

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM W. NICHOLS, TRUSTEE AND SANDRA L. NICHOLS, TRUSTEE OF THE QUAIL'S NEST 1999 TRUST WHO ERRONEOUSLY ACQUIRED TITLE AS WILLIAM W. NICHOLS, TRUSTEE AND SANDRA L. NICHOLS, TRUSTEE OF THE QUALL'S NEST in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEPHEN B. WEITZMAN AND SUSAN B. WEITZMAN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 17, 2004 THE QUAIL'S NEST 1999/ 77 & ce WILLIAM W. NICHOLS TRUSTEE BY: SANDRA TRUSTEE CHARLENE L. HANOVER **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 NEVADA STATE OF No. 98-2565-5 } ss. COUNTY OF DOUGLAS

This instrument was acknowledged before me on 11/18/2004 by, WILLIAM W. NICHOLS and SANDRA L.

NICHOLS, TRUSTEES

Signature (Marlese X Homoren

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 040802456

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 167, Block C, as shown on the Final Map #PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, A PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 28, 2002, in Book 0602, at Page 10142, as Document No. 546028.

ASSESSOR'S PARCEL NUMBER: 1420-28-212-003

BK- 105 PG- 5625 0634618 Page: 2 Of 2 01/18/2005