Recording requested by:

We The People

When recorded mail tax statement to Wally's Property Owners Association

P.O. Box 158

Genoa, NV 89411

When recorded return to

Aaron and Anne Ashley 116 Chaparral Drive Aptos, CA 95003

APN: 1319-22-000-003

Transfer tax \$0, not subject to tax

Transfer to/from Trust without consideration, NRS 00 6

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Aaron Ashley and Anne Ashley,

hereby remise, release and forever quitclaim to The Ashley Family Trust, UTD, November 5th, 2004, Aaron Ashley and Anne Carol Ashley, Trustees,

the real property in the County of Douglas, State of Nevada, described as follows:

Legal description per exhibit "A" attached hereto and made a part hereof

With all appurtenances, subject to covenants, easements and restrictions of record.

Commonly known as: 2001 Foothill Road, Genoa, NV 89411

Aaron Ashley

Mail tax statement as shown above

0634649 01/18/2005 11:53 AM Deputy: KLJ OFFICIAL RECORD Requested By: ANNE ASHLEY

Douglas County - NV Werner Christen - Recorder 3

Page: Of BK-0105

Fee:

16.00

PG- 5728 RPTT:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

<u> /a/a/a/a/a/a/a/a/a/a/a/a/a/a/a/a/a/a/a</u>	<u>\````````````````````````````````````</u>
State of California	99
County of Sawto Cruz	
County of Sauta Cror On November 5th 2004 before me, Mare and Title of Officer (e.g., "Jane Doe, Notary Public") personally appeared Aaron As Way and Aure Ashbey Name(s) of Signer(s)	
personally appeared Aaron Ashbuy	Name (s) of Signer(s)
	personally known to me proved to me on the basis of satisfactory evidence
	Name(s) of Signer(s) personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
MARK THOMAS KUZDZAL Commission # 1479442 Notary Public - California Santa Cruz County	capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
My Cornm. Expires Mar 29, 2008	acted, executed the instrument.
	WITNESS my hand and official seal.
	Signatur constan Public
ORTION	101
OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	\ \ \ \
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	/_/
Capacity(ies) Claimed by Signer	
Signer's Name:	RIGHT THUMBPRINT OF SIGNER
☐ Individual	Top of thumb here
☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General	
☐ Attorney-in-Fact	
☐ Trustee	
☐ Guardian or Conservator ☐ Other:	
Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Signer Is Representing:	
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Inventory No.: 17-014-20-02

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071" interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-22-000-003

PG- 5730 01/18/2005