A.P. No. 0923-07-000-009

Escrow No.

2000525 DL

Title No.

801-2182226 WS

R.P.T.T. \$

273,00

WHEN RECORDED MAIL TO:

Barbara Gerland 2940 Santa Claus

South Lake Tahoe CA 9615

MAIL TAX STATEMENT TO: Same as above DOC # 0634662 01/18/2005 12:51 PM Deputy: KLJ OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

Douglas County – NV Werner Christen – Recorder

Page: 1 Of 2 Fee BK-0105 PG-5805 RPTT:

> NOTARY PUBLIC - CALIFORNIA Stanislaus County My Comm. Expires July 25, 2005

15.00 273.00



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Jose Posada and Patricia Posada, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Barbara Gerland, an unmarried woman, as to an undivided ½ interest and Patrick Baginski and Julie Baginski, husband and wife as joint henable as to an undivided ½ interest, all as tenants in common *Trustees of the Baginski Family Trust the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EHXIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

/ \	Menos V
Date: December 29, 2004	Jose Posada
STATE OF California	
COUNTY OF EI Doyldo	Patricia Posada
On 1-13-05 before me, D. L. Personally appeared Jose Posada and Patr	anderkin
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the	
person(s), or the entity upon behalf of which the person(s) ac	
WITNESS my hand and official seal.	D. LANDERKIN

File Number: 801-2182226

EXHIBIT "A"

LEGAL DESCRIPTION

THAT PORTION OF SECTION 7, TOWNSHIP 9, RANGE 23, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 9 NORTH, RANGE 23 EAST, M.D.B.&M.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 6, 2001, IN BOOK 0901, PAGE 1301, AS INSTRUMENT NO. 0522289.

801-2182226

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