

OFFICIAL RECORD  
Requested By:  
STEWART TITLE

A.P.N. # 1320-30-213-006

R.P.T.T. \$ -0-

ESCROW NO. 04023531

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0105 PG- 5824 RPTT: # 5



WHEN RECORDED MAIL TO:  
MARK W. CHARLES  
1748 PINWOOD DR., UNIT 6  
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LINDA MARY CHARLES, SPOUSE OF  
GRANTEE HEREIN


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to MARK W. CHARLES, A MARRIED MAN AS HIS SOLE AND  
SEPARATE PROPERTY

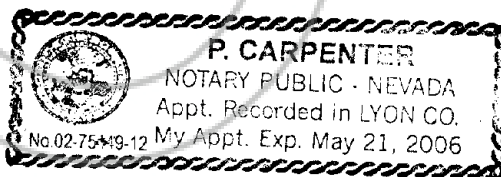
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: JANUARY 13, 2005

  
BY LINDA MARY CHARLES



STATE OF NEVADA }  
  } ss.  
COUNTY OF CARSON CITY }

This instrument was acknowledged before me on JAN. 14, 2005.  
by, LINDA MARY CHARLES

Signature P. Carpenter  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"  
LEGAL DESCRIPTION

Order No.: 040503301

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Unit 6, as shown on the Official Map of Westwood Manor,  
Phase I, filed for record in the Office of the County  
Recorder of Douglas County, Nevada, on September 29, 1981,  
as Document No. 60744.

Assessors Parcel No. 1320-30-213-006