

DOC # 0634669
01/18/2005 02:26 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:
STEWART TITLE

A.P.N. # 1320-33-810-034

R.P.T.T. \$ 585.00

ESCROW NO. ACCM1733 JC

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-105 PG- 5827 RPTT: 585.00



WHEN RECORDED MAIL TO:
GRANTEE
2528 BUSINESS PKWY., UNIT B
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HOME CO 2, LLC, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DONALD JACKSON and BONNIE JACKSON, husband and wife and JAMES JACKSON and AMY JACKSON, husband and wife, all as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

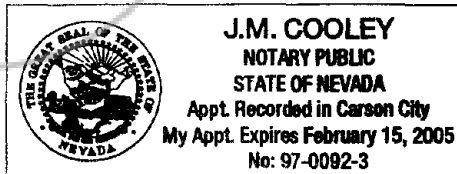
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 14, 2005** **HOME CO 2, LLC**
A NEVADA LIMITED LIABILITY COMPANY

BY: *Bonnie Jackson*
BONNIE JACKSON
MEMBER

BY: _____

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED HEREIN.
STEWART TITLE OF DOUGLAS COUNTY



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 1-18-05
by BONNIE JACKSON

Signature *J.M. Cooley*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ACCM1733

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 84, Block L, as set forth on Final Subdivision map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-810-034