A.P.N. # 1320-33-714-062

R.P.T.T. \$ 1322.10
ESCROW NO. 040103551
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1877 OSAGE CIRCLE
S. LAKE TAHOE, CA 96150

DOC # 0634671
01/18/2005 02:28 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-105 PG-5846 RPTT: 1322.10



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VARGAS AND MARY E. VARGAS, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEPHEN G. PAPP, A MARRIED MAN AS HIS SOLE AND SEPARATE AND ANDREW D. PRPP, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY EACH AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 05, 2005

LARRY R. VARGAS

MARY E. VARGAS

RENEE SELLARS

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires October 27, 2008
No: 98-49033-5

STATE OF NEVAOA }
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 1-13-05 by, LARRY R. VARGAS and MARY E. VARGAS

Signature_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040103551

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 62, Block H, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-062

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