A.P.N. # 1320-33-714-062

R.P.T.T. \$ ______ C ESCROW NO. 040103551 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME

WHEN RECORDED MAIL TO: **PAPP**

1877 OSAGE CIRCLE

S. LAKE TAHOE, CA 96150

DOC # 0634672 01/18/2005 02:29 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

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(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PATRICIA A. PAPP, SPOUSE OF GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEPHEN G. PAPP, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 13, 2005

MARY KELSH
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Nov. 5, 2006

PATRICIA A. PAPP

STATE OF / Levada } SE COUNTY OF / Long/as } SE

This instrument was acknowledged before me on _____

PATRICIA A. PAPP

Signature / / / / / / ___

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040103551

The land referred to herein is situated in the State of Nevada, County of Doulgas described as follows:

Lot 62, Block H, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

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