

DOC # 0634676  
01/18/2005 02:33 PM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:

STEWART TITLE

A.P.N. # 1318-03-210-030

R.P.T.T. \$ 5167.50

ESCROW NO. 040203468

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-105 PG- 5861 RPTT: 5167.50



WHEN RECORDED MAIL TO:

**GRANTEE**

P.O. Box 1711  
Zephyr Cove, NV 89448

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **SUSAN W. KOZBERG**, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THE BACKFISCH FAMILY TRUST DATED 8/20/92 KARL H. BACKFISCH AND LOTTE BACKFISCH TRUSTORS AND/OR TRUSTEES**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 27, 2004**

*Susan W. Kozberg*  
SUSAN W. KOZBERG

*Bennett L. Wolf*  
attorney-in-fact

STATE OF California }  
COUNTY OF Los Angeles } ss.

This instrument was acknowledged before me on 11/10/2005  
by ~~SUSAN W. KOZBERG~~ BENNETT L. WOLF  
her atty in fact of Susan W. Kozberg

Signature Mina Niamehr

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040203468

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

**PARCEL 1:**

Lot 42, as shown on the map entitled SKYLAND SUBDIVISION NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967.

Assessors Parcel No. 1318-03-210-030

**PARCEL 2:**

TOGETHER WITH a non-exclusive right-of-way for access to the waters of Lake Tahoe and for beach and recreational purposes as set forth in Deed recorded February 5, 1960, in Book 1, Page 268, File No. 15573, Official Records.

