RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE c/o MICHAEL SMILEY ROWE, ESQ. 1638 Esmeralda Avenue Minden, NV 89423

DOC # 0634693 01/18/2005 03:55 PM Deputy: KLJ DOC # OFFICIAL RECORD Requested By: TOWN OF GARDNERVILLE

Douglas County - NV Werner Christen - Recorder Page: 1 Of Fee: 14.00 BK-0105 PG- 6004 RPTT:

0.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health
and Sanitation Department against property owner: Paul R. & Sharon W. Kapler
(Trustees) and claiming a lien upon the following described real property situated in the
City of Gardnerville, County of Douglas, State of Nevada:
dated the 5th of January , 200 5, and recorded in the office of the County
Recorder of Douglas County on the 11thday of January , 200 5, at Book
0105 Page 3494; is hereby released, the claim thereunder having
been fully paid and satisfied.
WITNESS my hand this <u>18th</u> day of <u>January</u> , 200 <u>5</u> .
Town of Gardnerville
By:
JIM PARK
Gardnerville Town Manager
OTATE OF MENAS
STATE OF NEVADA
)ss. COUNTY OF DOUGLAS)
COUNTY OF DOUGLAS)
On <u>January 18, 2005</u> before me, the undersigned, a Notary Public in and for
said State, personally appeared <u>Jim Park</u> personally known to me (or proved to me on
he basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
nstrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
pehalf of which the person(s) acted, executed the instrument.
VITNESS my hand and official seal.
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Signature CAROLA LOUTHAN

