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When Recorded Mail To.
Resource Concepts, Inc.
340 N. Minnesota St
Carson City, NV 89703

DOC # 0634742
01/19/2005 10:44 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
R C I

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0105 PG- 6224 RPTT: 0.00



OFFICE OF THE STATE ENGINEER

REGARDING PERMIT NUMBER: 61760

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada)
 : ss
County of Douglas)

We, Charles D. Jones and Dorothy D. Jones, Trustees of The Jones Family Trust, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. We are the owners of record of a portion of **Permit 61760** as indicated in the records of the Nevada State Engineer.

2. We hereby withdraw an amount of water equivalent to: **2.02 acre-feet annually** from the water appropriated under **Permit 61760**. The portion of water right withdrawn was appurtenant to the land more particularly described as follows: NE¹/₄NE¹/₄ and SE¹/₄NE¹/₄ Section 31, T.13 N., R.21 E., MDM.

3. This withdrawal of the portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the map entitled:

*Final Parcel Map LDA #04-050 for The Jones Family Trust
Located within the NE¼ of Section 31, T.13 N., R.21 E., MDM
Douglas County, Nevada*

4. We understand that this withdrawal of **a portion of Permit 61760** must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. We understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval, the affiant may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.

6. We understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the Office of the Douglas County Recorder wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of the final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can we claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, we shall record this Affidavit of Withdrawal in the Office of the County Recorder of the county in which the final subdivision or parcel map is recorded. We shall also record this *Affidavit of Withdrawal* in which the old place of use was located, if it is not in the same county.



8. We shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County Recorder.

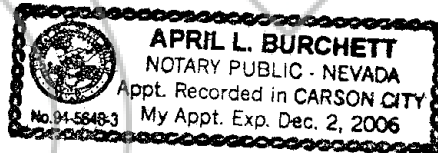
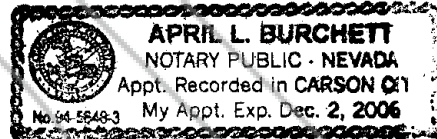
DATED: This 3rd day of December, 2004.

Charles D. Jones
Charles D. Jones, Trustee
The Jones Family Trust
1504 Fahim
Gardnerville, NV 89410

Dorothy D. Jones
Dorothy D. Jones, Trustee
The Jones Family Trust
1504 Fahim
Gardnerville, NV 89410

Subscribed and sworn to before me
this 3rd day of December, 2004.

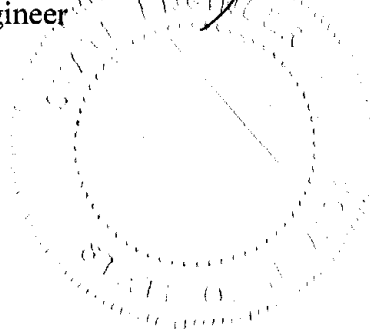
April L. Burchett
Notary Public



APPROVED: This 18th day of JANUARY, 2004⁵

[Signature]
State Engineer

SEAL



NOTES

- 1. THE COUNTY ENGINEER'S OFFICE IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE SUBMITTER.
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OWNER/SUBDIVIDER

OWNER/SUBDIVIDER
 STATE OF NEVADA
 COUNTY OF LYON
 JONES FAMILY TRUST
 11111 S. 11111 E.
 LAS VEGAS, NEVADA 89110
 (702) 731-1111

OWNER/SUBDIVIDER

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 STATE OF NEVADA
 COUNTY OF LYON
 JONES FAMILY TRUST
 11111 S. 11111 E.
 LAS VEGAS, NEVADA 89110
 (702) 731-1111

OWNER'S CERTIFICATE

I, SHARON L. JONES & CHRISTOPHER E. JONES
 hereby certify that the above described property is the legal
 and undivided interest of the above named parties.

STATE OF NEVADA
 COUNTY OF LYON

STATE OF NEVADA

COUNTY OF LYON

ON THIS DAY OF
 I, SHARON L. JONES & CHRISTOPHER E. JONES
 hereby certify that the above described property is the legal
 and undivided interest of the above named parties.

SURVEYOR'S CERTIFICATE

I, SHARON L. JONES & CHRISTOPHER E. JONES
 hereby certify that the above described property is the legal
 and undivided interest of the above named parties.

TITLE COMPANY CERTIFICATE

I, SHARON L. JONES & CHRISTOPHER E. JONES
 hereby certify that the above described property is the legal
 and undivided interest of the above named parties.

UTILITY COMPANIES CERTIFICATE

I, SHARON L. JONES & CHRISTOPHER E. JONES
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UTILITY EASEMENTS

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COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

I, SHARON L. JONES & CHRISTOPHER E. JONES
 hereby certify that the above described property is the legal
 and undivided interest of the above named parties.

DATE: _____

COUNTY ENGINEER'S CERTIFICATE

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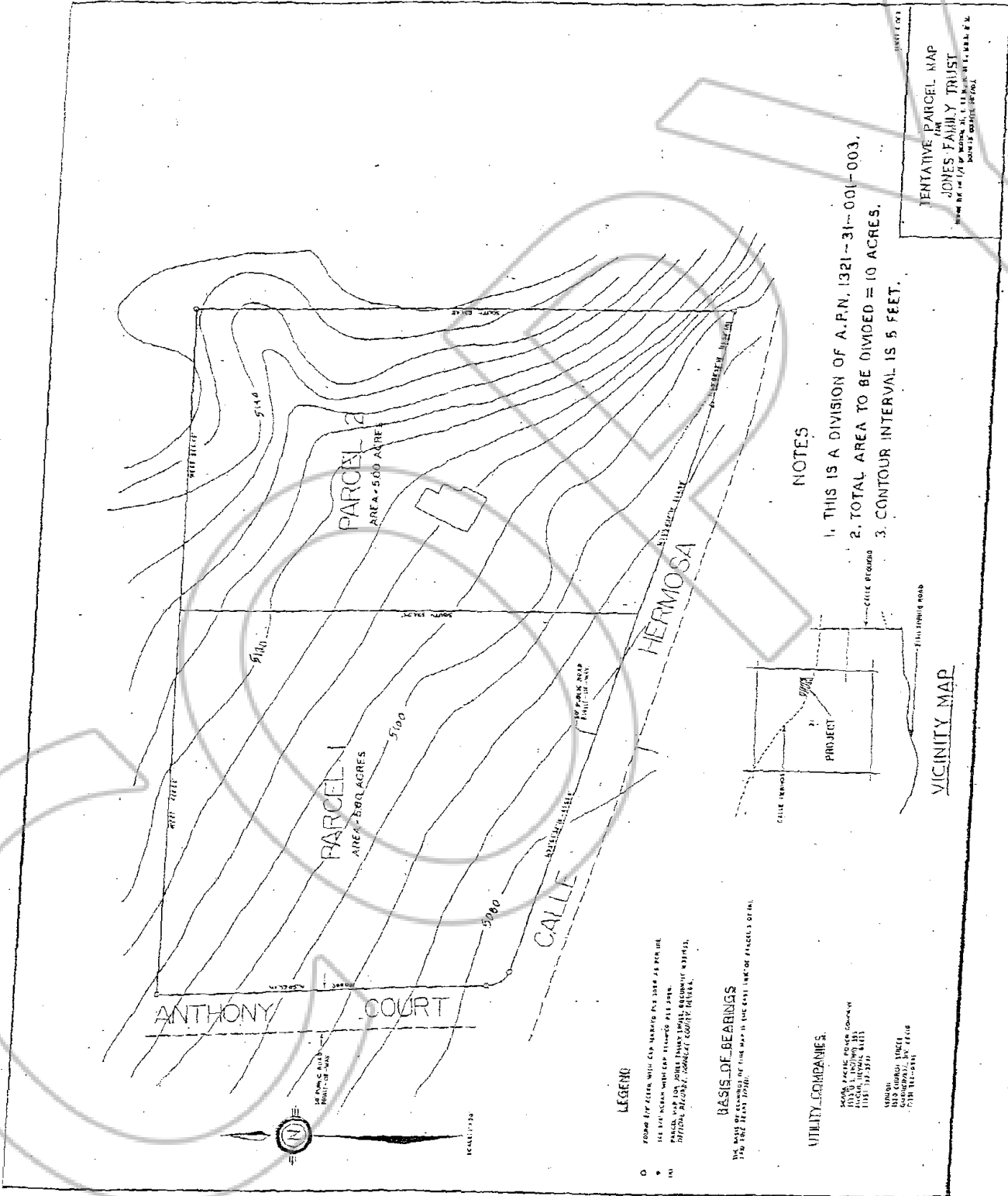
COUNTY CLERK'S CERTIFICATE

I, SHARON L. JONES & CHRISTOPHER E. JONES
 hereby certify that the above described property is the legal
 and undivided interest of the above named parties.

RECORDER'S CERTIFICATE

I, SHARON L. JONES & CHRISTOPHER E. JONES
 hereby certify that the above described property is the legal
 and undivided interest of the above named parties.

TENTATIVE PARCEL MAP
 FOR
 JONES FAMILY TRUST
 SHOWING THE 1/4 OF SECTION 11, T. 11 N., R. 11 E., S. 11 N., S. 11 N.
 COALBANK COUNTY, NEVADA



TENTATIVE PARCEL MAP
 JONES FAMILY TRUST
 SHOWING THE DIVISION OF A.P.N. 1321-31-001-003
 INTO TWO PARCELS OF APPROXIMATELY 2.8 AND 5.0 ACRES

- NOTES
1. THIS IS A DIVISION OF A.P.N. 1321-31-001-003.
 2. TOTAL AREA TO BE DIVIDED = 10 ACRES.
 3. CONTOUR INTERVAL IS 5 FEET.

LEGEND

- FORMER LOT CENTER WITH ONE MARKING FOR 2000 FEET PER MILE
- THE TWO MARKINGS WHICH ARE PLACED AT THE CORNER
- DOTTED LINE SHOWS THE LOCATION OF THE PROPERTY LINE
- DASHED LINE SHOWS THE LOCATION OF THE PROPERTY LINE

BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS MAP IS THE EAST LINE OF PARCELS OF 101.

UTILITY COMPANIES
 SOUTHERN PACIFIC POWER COMPANY
 2100 CALIFORNIA STREET
 SACRAMENTO, CALIFORNIA 95811
 PH: 916-442-3379
 SUTRO WATER SUPPLY
 2100 CALIFORNIA STREET
 SACRAMENTO, CALIFORNIA 95811
 PH: 916-442-3311