A.P.N. # A ptn of 1319-30-519-019 ESCROW NO. TS09005277/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Lawrence E. Martin 1970 N. Leslie St. #3089 Pahrump, NV 89060 DOC # 0634757 01/19/2005 10:54 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0105 PG-6257 RPTT: 0.00

0.00

(Space Above For Recorder's Use Only)

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED
COUNTY OF Douglas } THEREIN. STEWART TITLE OF DOUGLAS COUNTY
Lawrence E. Martin , of legal age, being first duly sworn, deposes
and says: That Alice R. Martin , the decedent mentioned in the attached
certified copy of Certificate of Death, is the same person as Alice R. Martin
named as one of the parties in that certain Joint Tenancy Deegated July 21, 1994
executed by GRANT WOLF, INCORPORATED, a Nevada corporation to LAWRENCE E. MARTIN and ALICE R. MARTIN, husband and wife
···
as four tonairs, recorded as misuament ive.
in Book 894 , Page 1137 , of Official Records of Douglas
County, Nevada, covering the following described property situated in Douglas County, State of Nevada:
The Ridge View One Bedroom, Summer Season, Week
#50-019-10-01, Stateline, NV 89449. See Exhibit 'A'
attached here to and by this reference made a part hereof.
DATE: December 07, 2004 Janus & Mark
Lawrence E. Martin
STATE OF California }
COUNTY OF Rues oide } ss.
SUSAN M. DICKINSON
This instrument was acknowledged before me on 1100 29, 800 pmmission # 1432765
by, Lawrence E. Martin Notary Public - California
Riverside County My Comm. Expires Jul 29, 2007

ignature Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



COUNTY OF SONOMA SANTA ROSA, CALIFORNIA

and the second s			CERTIFICATE OF DEATH STATE OF CALIFORNIA USE BLACK INK ONLYNO ERASURES, WHITEOUTS OR ALTERATIONS				3-2000 1003081			
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		28. NAME OF BURVIVING		29. MIDDLE		30. LAST (MAIDEN NA		/ , 111 0.		
		Lawrence		В.		Martin				
	SPOUSE	31. NAME OF FATHER-	FIRST	32. MIDDLE		33. LAST	. \ \ \	1.	34. BIRTH STATE	
	AND PARENT	Herbert "	11	Iver	*4.	bundmark	A L	¥.	Sweden	
:	INFORMATION	35. NAME OF MOTHER-	FIRST	36, MIDDLE	3,000,00	37. LAST (MARDEN)		19	38. BIRTH STATE	
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	PLACE	Motor Home			ER/OP DOA	CONV. RES.	JOHER SOM	ioma		
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STATE OF CALIFORNIA

CERTIFIED COPY OF VITAL RECORDS

10/24/2002 DATE ISSUED

This is true and exact reproduction of the document officially registered and placed on file in the Vital Statistics office, Sonoma County Department of Health Services.

This copy not valid



BK- 0105 PG- 6258 01/19/2005



EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. ___019 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-019

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

BK- 0105 PG- 6259