



**STATE OF CALIFORNIA**  
**CERTIFICATION OF VITAL RECORD**

**COUNTY OF SONOMA**  
**SANTA ROSA, CALIFORNIA**

**CERTIFICATE OF DEATH**

3-2000-1003081

STATE FILE NUMBER		USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 1/00)				LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) <b>ALICE</b>		2. MIDDLE <b>RAE</b>		3. LAST (FAMILY) <b>MARTIN</b>			
4. DATE OF BIRTH MM/DD/CCYY <b>05/25/1948</b>		5. AGE YRS. <b>54</b>		6. SEX <b>F</b>		7. DATE OF DEATH MM/DD/CCYY <b>10/20/2002</b>	
8. HOUR <b>0600</b>		9. STATE OF BIRTH <b>CA</b>		10. SOCIAL SECURITY NO. <b>4437</b>		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> LINK	
12. MARITAL STATUS <b>Married</b>		13. EDUCATION—YEARS COMPLETED <b>14</b>					
14. RACE <b>Caucasian</b>		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER <b>San Rafael City Schools</b>			
17. OCCUPATION <b>Computer Systems Manager</b>		18. KIND OF BUSINESS <b>Education</b>		19. YEARS IN OCCUPATION <b>16</b>			
20. RESIDENCE—(STREET AND NUMBER OR LOCATION) <b>1643 Cabernet Court</b>							
21. CITY <b>Petaluma</b>		22. COUNTY <b>Sonoma</b>		23. ZIP CODE <b>94954</b>		24. YRS. IN COUNTY <b>50</b>	
25. STATE OR FOREIGN COUNTRY <b>CA</b>							
26. NAME, RELATIONSHIP <b>Lawrence E. Martin—spouse</b>							
27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) <b>1970 N. Leslie St. #3089, Pahrump, NV 89060</b>							
28. NAME OF SURVIVING SPOUSE—FIRST <b>Lawrence</b>		29. MIDDLE <b>E.</b>		30. LAST (MAIDEN NAME) <b>Martin</b>			
31. NAME OF FATHER—FIRST <b>Herbert</b>		32. MIDDLE <b>Iver</b>		33. LAST <b>Lundmark</b>		34. BIRTH STATE <b>Sweden</b>	
35. NAME OF MOTHER—FIRST <b>Mavis</b>		36. MIDDLE <b>Elizabeth</b>		37. LAST (MAIDEN) <b>Gower</b>		38. BIRTH STATE <b>Australia</b>	
39. DATE MM/DD/CCYY <b>10/23/2002</b>							
40. PLACE OF FINAL DISPOSITION <b>RES: Lawrence E. Martin, 1643 Cabernet Court, Petaluma, CA 94954</b>							
41. TYPE OF DISPOSITION(S) <b>CR/RES</b>		42. SIGNATURE OF EMBALMER <b>Not Embalmed</b>				43. LICENSE NO. <b>-</b>	
44. NAME OF FUNERAL DIRECTOR <b>Adobe Creek Funeral Home</b>		45. LICENSE NO. <b>FD-1646</b>		46. SIGNATURE OF LOCAL REGISTRAR <b>MARY MADDUX-GONZALEZ, M.D.</b>		47. DATE MM/DD/CCYY <b>10/21/2002</b>	
101. PLACE OF DEATH <b>Motor Home</b>		102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER		104. COUNTY <b>Sonoma</b>	
105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) <b>Elks Lodge Parking Lot, 2105 South McDowell Blvd.</b>							
106. CITY <b>Petaluma</b>							
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) <b>(A) OVARIAN CANCER</b>						TIME INTERVAL BETWEEN ONSET AND DEATH <b>4 YRS.</b>	
108. DEATH REPORTED TO CORONER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO						109. BIOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO						111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 <b>None</b>							
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. <b>Exploratory Laparotomy 12/29/1998</b>							
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE MM/DD/CCYY <b>12/29/1998</b>		115. SIGNATURE AND TITLE OF CERTIFIER <b>David Lakes MD</b>		116. LICENSE NO. <b>G22953</b>		117. DATE MM/DD/CCYY <b>10/21/2002</b>	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP <b>David Lakes MD, 99 Montecillo Rd., San Rafael, CA 94903</b>		119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		121. INJURY DATE MM/DD/CCYY	
122. HOUR		123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)			
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)							
126. SIGNATURE OF CORONER OR DEPUTY CORONER				127. DATE MM/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER	
STATE REGISTRAR							
A		B		C		D	
E		F		G		H	
FAX AUTH. # <b>1762</b>						CENSUS TRACT	

388488

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA  
COUNTY OF SONOMA

10/24/2002  
DATE ISSUED

This is true and exact reproduction of the document officially registered and placed on file in the Vital Statistics office, Sonoma County Department of Health Services.

LOCAL REGISTRAR  
SONOMA COUNTY, CALIFORNIA

This copy not valid



EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

(A) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 019 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519- 019

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STEWART TITLE OF DOUGLAS COUNTY



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01/19/2005