A.P.N. # 1219-22-001-041

0.00 45 R.P.T.T. \$ ESCROW NO. 040703373 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

304 QUEENS GATE COURT LAS VEGAS, NV 89145

0634805 DOC 01/19/2005 03:01 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

2 Page: 1

BK-0105

Fee:

PG- 6544 RPTT:

15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TITA ATTERBURY, SPOUSE OF THE GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LES ATTERBURY, III, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

December 13, 2004

TITA TTERBUR

STATE OF CAL COUNTY OF GRANGE

This instrument was acknowledged before me on JAN. 14 by TITA ATTERBURY ELIANE



Signature?

Notary Public (One Insh Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

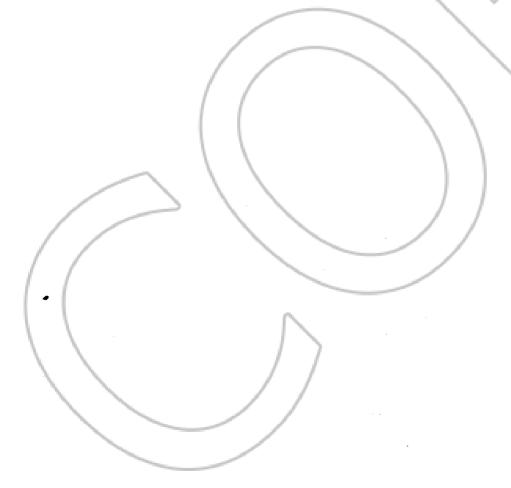
LEGAL DESCRIPTION

ESCROW NO.: 040703373

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 413, in Block B, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 4, Final Subdivision Map Planned Unit Development 2014-4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004 in Book 0404 of Official Records, at Page 5560, as Document No. 610012.

1219-22-001-041 ASSESSOR'S PARCEL NO.



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BK- 0105 PG- 6545