

DOC # 0634805
 01/19/2005 03:01 PM Deputy: KLJ
OFFICIAL RECORD
 Requested By:
 STEWART TITLE

Douglas County - NV
 Werner Christen - Recorder
 Page: 1 Of 2 Fee: 15.00
 BK-0105 PG- 6544 RPTT: # 5



A.P.N. # 1219-22-001-041

R.P.T.T. \$ 0.00 #5
 ESCROW NO. 040703373

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
304 QUEENS GATE COURT
LAS VEGAS, NV 89145

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TITA ATTERBURY, SPOUSE OF THE GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LES ATTERBURY, III, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the ~~unincorporated area~~ County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 13, 2004**

Tita Atterbury

TITA ATTERBURY

STATE OF CAL. }
 COUNTY OF ORANGE } ss.

This instrument was acknowledged before me on JAN. 14, 2005
 by TITA ATTERBURY AKA ELIANE ATTERBURY



Signature Kardani
 Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040703373

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 413, in Block B, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 4, Final Subdivision Map Planned Unit Development 2014-4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004 in Book 0404 of Official Records, at Page 5560, as Document No. 610012.

ASSESSOR'S PARCEL NO. 1219-22-001-041