

DOC # 0634806
01/19/2005 03:02 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

A.P.N.# 1219-22-001-041
R.P.T.T.\$ 1852.50
ESCROW NO. 040703373
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0105 PG- 6546 RPTT: 1852.50



WHEN RECORDED MAIL TO:
GRANTEE
304 QUEENS GATE COURT
LAS VEGAS, NV 89145

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FIVE CREEK LIMITED LIABILITY COMPANY**, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LES ATTERBURY, III, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

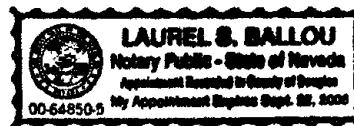
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 13, 2004** **FIVE CREEK LIMITED LIABILITY CO., A NEVADA LIMITED LIABILITY COMPANY**

BY: *Cole S. Smith*
COLE S. SMITH
OPERATING MANAGER

BY: _____

STATE OF Nevada)
) SS.
COUNTY OF Douglas)



This instrument was acknowledged before me on 12-15-04,
by, COLE S. SMITH

Signature *Laurel S. Ballou*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040703373

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 413, in Block B, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 4, Final Subdivision Map Planned Unit Development 2014-4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004 in Book 0404 of Official Records, at Page 5560, as Document No. 610012.

ASSESSOR'S PARCEL NO. 1219-22-001-041

