

17

A.P.N. 1220-03-212-037

When Recorded Return to:
TOWN OF GARDNERVILLE
1407 HWY 395
GARDNERVILLE, NV. 89410

Mail Tax Statements to:

DOC # 0634811
01/19/2005 03:08 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
SYNCON HOMES

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0105 PG- 6597 RPTT: # 2



GRANT, BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: SYNCON HOMES, INC., a Nevada Corporation, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to the TOWN OF GARDNERVILLE, an unincorporated town of the State of Nevada, all that real property situate in the County of Douglas, State of Nevada, described as follows:

On page 1 of Exhibit "A", attached hereto, and depicted on page 2 of Exhibit "A".

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversion, remainders, rents, issues or profits thereof.

Witness my hand this 17th day of January, 2005.

SYNCON HOMES, a Nevada Corporation

By Andrew W. Mitchell Pres
ANDREW W. MITCHELL, PRES.

STATE OF NEVADA)
Douglas County) ss.
CARSON CITY)

On January 17, 2004⁵, personally appeared before me, the undersigned, a Notary Public, Andrew W. McPholl, of SYNCON HOMES, INC., and in his capacity as such, acknowledged to me that he executed the above instrument.

Judith A. Lyons
Notary Public



COPY

October 6, 2004

LEGAL DESCRIPTION
FOR
COMMUNITY PARK
ARBOR GARDENS

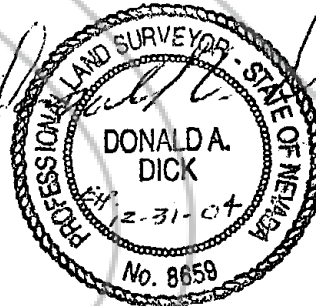
The portion of land referred to herein is situate in the State of Nevada, Douglas County, and described as follows:

All that certain piece or parcel of land situate in the NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 3, Township 12 North, Range 20 East, M.D.M., and more particularly described as follows:

All of Block "C" shown as the "COMMUNITY PARK" on the Final Subdivision Map, A Planned Unit Development, LDA 01-047 for ARBOR GARDENS, PHASE 3, Document # 629883, Recorded in the office of the Douglas County Recorder.

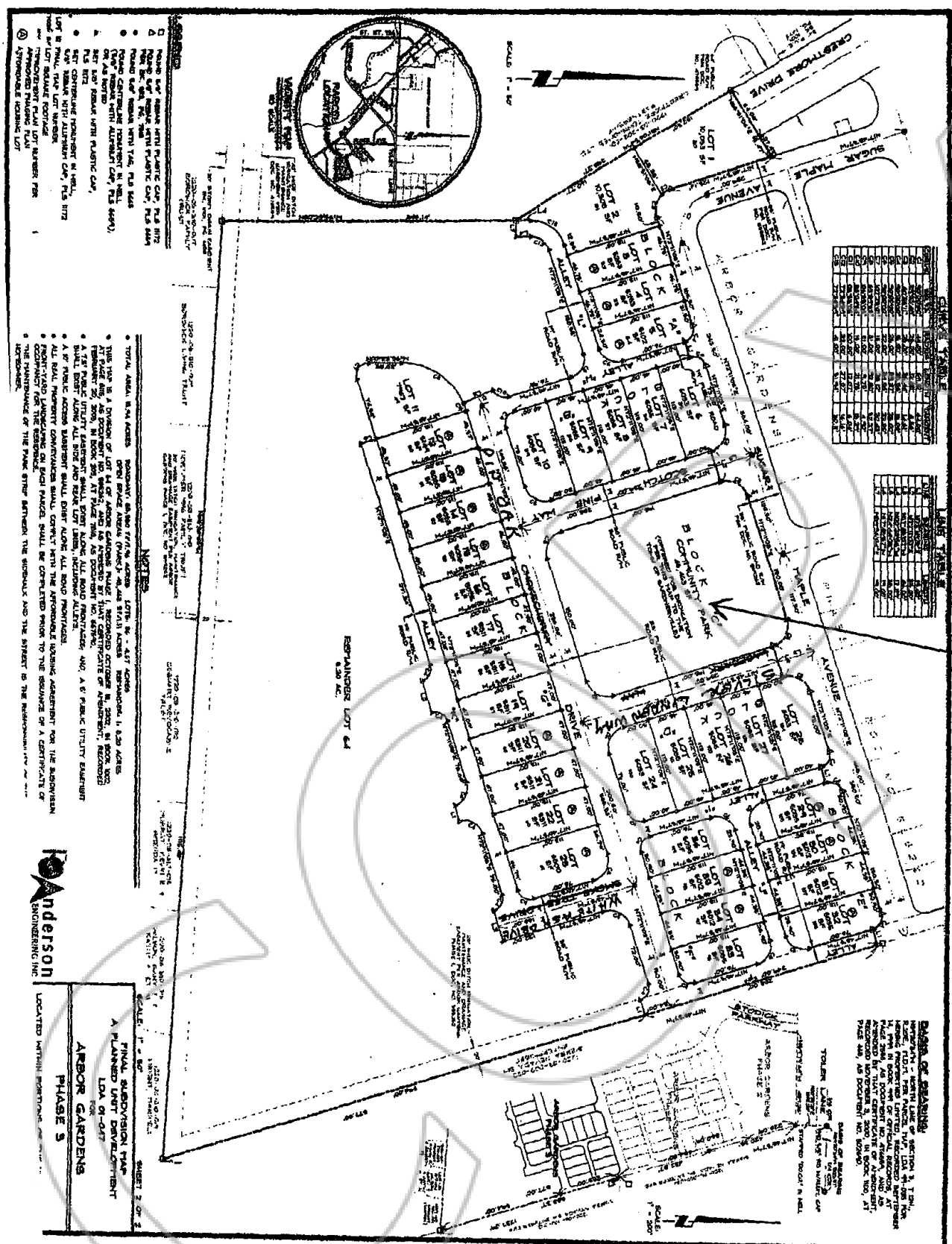
Area = 48,463 sq. ft.

Prepared by:
Donald A. Dick, PLS
Building and Site Engineering, LLC
2244 Meridan Blvd.
Suite B
Minden, Nv. 89423



10-06-04





SUBJECT PROPERTY
 APN 1220-03-212-037

- 1. ALL UTILITIES SHALL BE DEEPENED TO A MINIMUM OF 48" BELOW FINISHED GRADE.
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Anderson Engineering Inc.
 ENGINEERING INC.
 LOCATED WITHIN PORTLAND, OREGON