APN: 1220-24-601-006

RECORDING REQUESTED BY:

JENKINS LAW OFFICE, PC

RETURN RECORDED AFFIDAVIT TO:

William M. Cameron

P.O. Box 2441

Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

William M. Cameron

P.O. Box 2441

Gardnerville, NV 89410

DOC # 0634816 01/19/2005 03:18 PM Deputy: KLJ OFFICIAL RECORD Requested By: JENKINS LAW OFFICE

> Douglas County - NV Werner Christen - Recorder

age: 1 of 4 Fee K-0105 PG-6643 RPTT: 17.00

BK-0105 PG-6643 RPIT:

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEVADA) : ss. CARSON CITY)

William M. Cameron, also known as William M. Cameron, Jr., does hereby subscribe and swear under penalty of perjury that the following assertions are true:

1. That Merle H. Cameron was a grantee in that certain Deed, wherein Charles M. Condron and Carey Condron are the grantors, and William M. Cameron and Merle H. Cameron, husband and wife, as joint tenants with right of survivorship, are the grantees, conveying to said grantees that certain lot, piece or parcel of land situate in Carson City, state of Nevada, and more particularly described as follows:

(See Exhibit "A" attached hereto and incorporated herein by this reference.)

That the said Deed was recorded on August 31, 1989, in the Official Records of Douglas County, Nevada, in Book 0889, at Page 4821 as Document No. 210018.

2. That Merle H. Cameron, one (1) of the grantees in said Deed, died on October 13, 2004, in the county of Douglas, state of Nevada, and is the identical person

named in that certified copy of death certificate attached hereto as Exhibit "B" and incorporated herein by this reference.

- 3. That the affiant is the surviving spouse of the decedent and is the surviving joint tenant.
 - 4. That this affidavit is executed pursuant to NRS 111.365.

DATED on 195 of January

William M. Cameron

On _______, 2005, personally appeared before me, a notary public, William M. Cameron, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Affidavit of Death of Joint Tenant, who acknowledged to me that he executed the foregoing document.

NOTARY PUBLIC

J. FARRELL CAFFERATA
NOTARY PUBLIC - NEVADA
Apot. Recorded in WASHOE CO. 6
No.91.0559.2 My Appt. Exp. June 3, 2007

EXHIBIT "A"

All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

THAT PORTION OF SECTION 24, TOWNSHIP 12 North, RANGE 20 East, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO BASE LINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ONE-QUARTER CORNER OF SECTION 24, T12N, R20E, M.D.B.&M., THENCE EAST ALONG THE CERTERLINE OF ARABIAN LANE, 3,795.00 FEET PER DOCUMENT NO. 28264 TO THE SOUTWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO ANDREW T. MCCARTHY AND WIFE IN DEED RECORDED APRIL 23, 1974, IN BOOK 474, PAGE 585, AS DOCUMENT NO. 72838 OF OFFICIAL RECORDS: SOUTHEAST CORNER OF PARCEL NO 2 PER DOCUMENT NO. 75182; THENCE NORTH, 461.00 FEET TO THE POINT OF BEGINNING; THENCE WEST, 247.50 FEET; THENCE NORTH, 213.00 FEET TO THE CENTERLINE TO SORREL LANE; THENCE EAST ALONG SAID CENTERLINE, 247.50 FEET; THENCE NORTH, 213.00 FEET TO THE POINT OF BEGINNING.

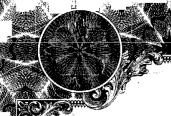
EXCEPTING THEREFROM A PORTION LYING WITHIN THE RIGHT-OF-WAY OF SORREL LANE, MORE PARTICULARLY DESCRIBED AS THE NORTHERLY 25.00 FEET OF ABOVE DESCRIBED PARCEL.

SAID LAND BEING A PORTION OF PARCEL 2 OF THAT CERTAIN PARCEL MAP RECORDED SEPTEMBER 6, 1974 AS DOCUMENT NO. 75182.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED August 31, 1989, IN BOOK 889, PAGE 4822, AS INSTRUMENT NO. 210018.

Being Assessor's Parcel Number 1220-24-601-006.

BK- 0105 PG- 6645 01/19/2005



NIDIXIDA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

LOCAL FILE NUMBE	1 :D		the state of the s		1.	
DECEASED—NAME First	Middle	Last	DATE OF DEAT	H (Month, Day, Year)	STATE FILE	NUMBER Y OF DEATH
1. Merle	н.	CAMERON		r 13, 2004	l 1.1	uglas
CITY, TOWN OR LOCATION OF	DEATH HOSPITAL OR	OTHER INSTITUTION—Name (If no		If Hosp, or Inst. indica:	te DOA OP/Emer	SEX
зь. Gardnerville	3c. Carso	on Valley Medica	al Center	Rm. Inpatient (Specify 3e. Inpatier	nt.	Female
RACE—(e.g., White, Black, Amer Indian, etc.) (Specify) 5. White	ican Was Decedent of Hispa specify Mexican, Cubar	anic Origin? Specify ☐ yes Xno If yen, Puerto Rican, etc.	00'	DAYS HOURS : M	AY DATE OF BIR	RTH (Mo., Day, Yr
STATE OF BIRTH	CITIZEN OF WHAT	COUN- Decedent's Education.	7a.82 7b.	/ED MADDIED		1, 1922
(If not U.S.A., name country)	TRY	grade completed.	WIDOWED, DI	VORCED	SURVIVING SPOUSE	
9a. California SOCIAL SECURITY NUMBER	9b. U.S.A.	10. 12 ON (Give Kind of Work Done During	(Specify) Ma	rried SINESS OR INDUSTRY	14William	M. Came
13. 1682	Working Life, Even 14a. Retai	Hetred LI Clerk	_{14b} Phar	macy Busine	ess	
RESIDENCE-STATE	COUNTY	CITY, TOWN, OR LOCAT		ET AND NUMBER		DE CITY LIMITS
15a Nevada	15b Douglas	_{15c} Gardnervi	lle _{15d.}	1925 Sorrel		cify Yes or No) Yes
FATHER—NAME First	Middle	Last M	OTHER-MAIDEN NAME	First	Middle	Last
16. John		Mills 17	Ade1	ade	Webs	ster
INFORMANT—NAME (Type or PI	rint)	MAILING ADDRES	S (Street or	R.F.D. No., City or Town,	State, Zip)	
18aWilliam M. Ca		18b. 1925 S	Gorrel Lane, Ga	rdnerville,	Nevada 8	39410
BURIAL, CREMATION, REMOVA	L, OTHER (Specify) CE	METERY OR CREMATORY—NAME		LOCATION	City or Town	State
19a Cremation	191	Walton's Sierra	Crematory	19c. Carson	City, Nev	vada
FUNERAL DIRECTOR—SIGNATI (Or Person Acting as Such)		NERAL DIRECTOR NAME AND A ENSE NUMBER		on's Dougla	C Country	Montuo
20a. Amm	1) 01 m ~ 1200		8 4th St., Mind			Mortuar
		14/0			094/1	
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ACI 1 /		h, date and place and	22a. On the basis at the time, do	of examination and/or inveite and place and due to to	estigation, in my opinion the cause(s) and man	on death occurred
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(Signature and Title) DATE SIGNED (Mo., 1	Day, Yr.) Hour 114/0'7 216.	of, date and place and the place and of the place and of the place and of the place and the place and the place and	22a. On the basis at the time, do at the time,	of examination and/or investe and place and due to	estigation, in my opinion the cause(s) and man	on death occurre- nner stated.
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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

OCT 14 2004 DATE ISSUED:

This copy is not valid unless pre



BK-0105 PG-6646



01/19/2005