

DOC # 0634834
01/19/2005 03:58 PM Deputy: KLJ

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-105 PG- 6700 RPTT: # 3



SPACE ABOVE THIS LINE FOR RECORDER'S
USE

Recording Requested By

North American Title Company
Escrow No. 54150786

AND WHEN RECORDED MAIL TO:

Name Michael Lane Levy
Street 1602 Dolphin Dr.
City & State Aptos, CA 95003

APN # 1420-33-410-019

DOCUMENT TRANSFER TAX IS: None (#3)
(Tax must be a good multiple of .55cents)

computed on full value of property conveyed
 computed on full value less value of liens and encumbrances remaining
 Unincorporated Area City of: Minden

CITY TRANSFER TAX IS \$ None
(Tax must be a good multiple of \$1.65)

SIGNATURE OF DECLARANT: [Signature]

DOCUMENT TITLE

Individual Grant Deed

MAIL TAX STATEMENT TO: Same As Above

Recording Requested By

North American Title Company
Order No. 801-2181152/ws
Escrow No. 56015-54150786-DMM

AND WHEN RECORDED MAIL TO:

Name Mr. Michael Lane Levy
Street 1602 Dolphin Drive
Address
City & Aptos, CA 95003
State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL GRANT DEED

A.P.N. 1420-33-410-019

The undersigned grantor (s) declare (s):
Documentary transfer tax is \$ NONE (#3) City transfer tax is \$ NONE
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: (X) City of Minden, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Michael Lane Levy

hereby GRANT(s) to Michael Lane Levy, an unmarried man

the following described real property in the City of Minden, County of Douglas, State of California:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT " A " AND MADE A PART HEREOF

Dated January 13, 2005

STATE OF CALIFORNIA,

COUNTY OF Santa Clara)SS.
)

On 01/13/05 before me,

David Lujan Jr., personally appeared

Michael Lane Levy

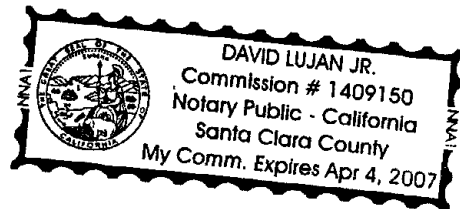
Michael Lane Levy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature [Signature]

(This area for official notarial seal)



MAIL TAX SAME AS ABOVE

STATEMENTS TO: _____
NAME ADDRESS CITY, STATE, ZIP

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 33 AS SET FORTH UPON THAT SUBDIVISION MAP ENTITLED WILDHORSE ANNEX UNIT NO. 2, A PLANNED UNIT DEVELOPMENT, RECORDED OCTOBER 10, 1994 IN BOOK 1094, PAGE 1490, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 348105.

COPY

