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APN: 1320-30-601-002  
1320-30-501-003  
1320-30-501-004

AFTER RECORDATION RETURN TO:

✓ Scarpello & Huss, Ltd.  
Bank of America Center  
600 E. William St., Suite 300  
Carson City, NV 89701

DOC # 0634893  
01/21/2005 08:32 AM Deputy: BC  
OFFICIAL RECORD  
Requested By:  
SCARPELLO & HUSS

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0105 PG- 7127 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF TERMINATION AND RELEASE OF EASEMENT  
FOR IRRIGATION AND DRAINAGE

The undersigned hereby terminate and release the Easement for Irrigation and Drainage dated May 24, 2001 and recorded as Document No. 0515369 in the Official Records of Douglas County, Nevada, on May 30, 2001, and the Easement for Irrigation and Drainage dated May 24, 2001, and recorded as Document No. 0515370 in the Official Records of Douglas County, Nevada. The undersigned further terminate and release any requirement to perpetuate a drainage/irrigation ditch described on Exhibit "A" attached hereto as Drainage/Irrigation Ditch No. 2. The undersigned represent that they have the authority to terminate and release such requirement and agree to indemnify Nevada Northwest, LLC and its successor and assigns.

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LLC, or their successors and assigns from any liability and damages arising from this termination and release.

DATED this 5<sup>th</sup> day of January, 2005.

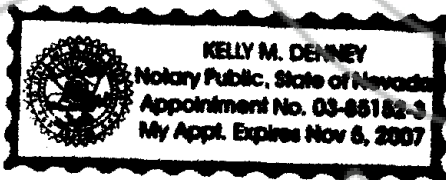
Roland Dreyer  
ROLAND DREYER

Joan Dreyer  
JOAN DREYER

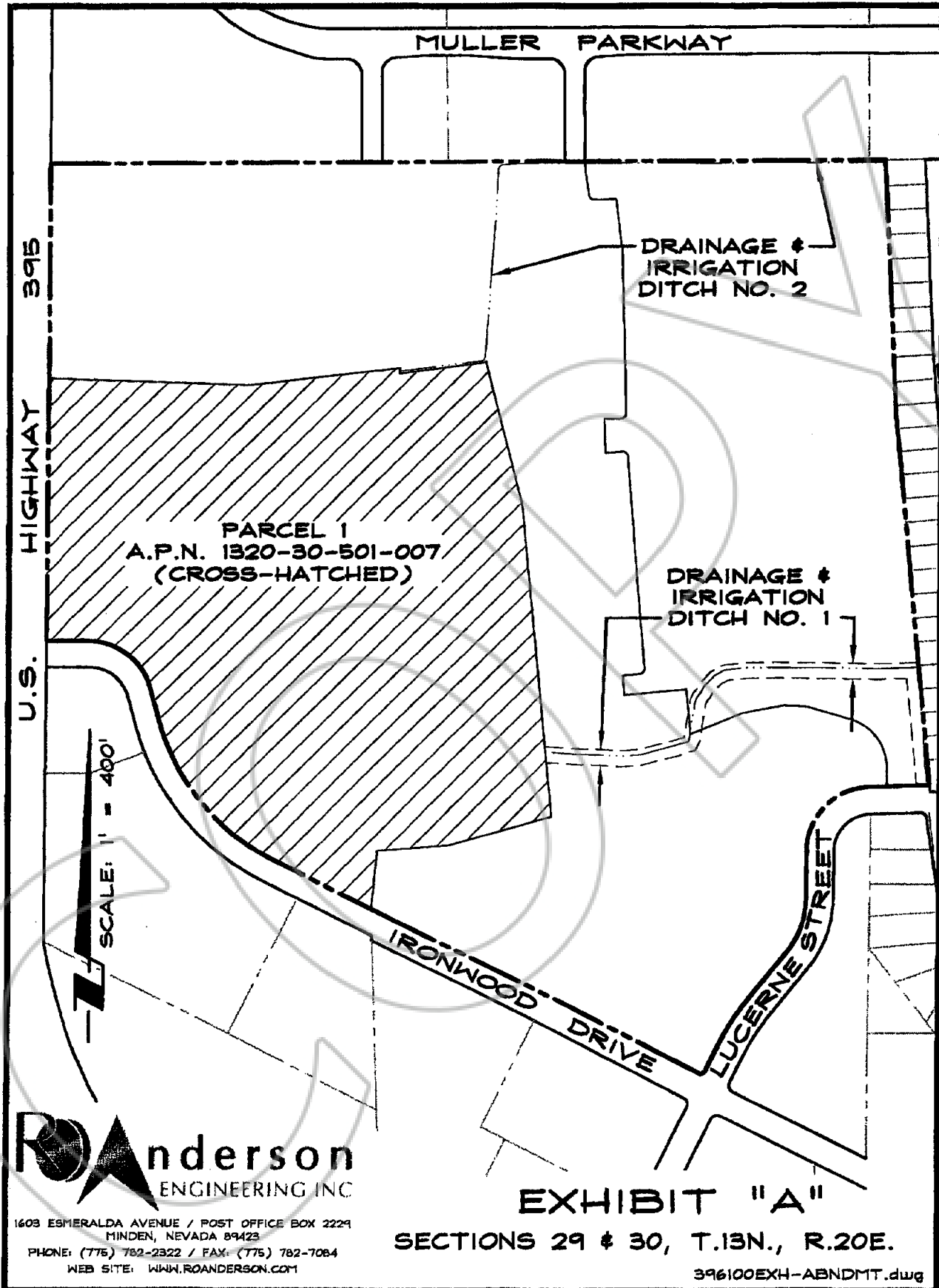
STATE OF NEVADA        )  
                                      : ss.  
CARSON CITY            )

On this 5<sup>th</sup> day of January, 2005, before me, the undersigned, a Notary Public in and for said state, personally appeared ROLAND DREYER and JOAN DREYER personally known or proved to me to be the persons whose name are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



Kelly M. Denney  
NOTARY PUBLIC



1603 ESMERALDA AVENUE / POST OFFICE BOX 2229  
MINDEN, NEVADA 89423  
PHONE: (775) 782-2322 / FAX: (775) 782-7084  
WEB SITE: WWW.ROANDERSON.COM

**EXHIBIT "A"**  
**SECTIONS 29 & 30, T.13N., R.20E.**

396100EXH-ABNDMT.dwg

