A.P.N. # 1319-19-717-013

R.P.T.T. \$ 916.50
ESCROW NO. 040203460
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
MR & MRS. ARNOLD
WHEN RECORDED MAIL TO:
MR & MRS. ARNOLD

DOC # 0634962 01/21/2005 02:31 PM Deputy: CF OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00

BK-0105 PG- 7384 RPTT: 916.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM T. DUFORD AND MARIANNA M. DUFORD, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHRISTOPHER A. ARNOLD AND JAMIE L. ARNOLD, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 21, 2004

WILLIAM T. DUFORD

MARIANNA M. DUFORD

STATE OF <u>Colorado</u> } SS. COUNTY OF Jummit }

This instrument was acknowledged before me on January 4, 2005 by WILLIAM T. DUFORD and MARIANNA M

DUFORD

My Commission Expires 11/8/2005

Signature_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040203460

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 415B, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13,1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No's. 1319-19-717-013

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