

17-PTN APN 1319-30-723-017

DOC # 0635033
01/24/2005 10:19 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
RAYMOND WOODRUFF

Recording Requested By
Raymond Franklin Woodruff
And when recorded mail to:

Name Mr. & Mrs. Aaron Miller
Street Address 5207 Stable Way
City State Zip Riverbank, California
L 95367 J

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0105 PG- 7862 RPTT: # 4



Space above this line for recorder's use

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GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I/We, Raymond Franklin Woodruff, a widower, and Aaron R. Miller and Laura A. Miller, husband and wife, altogether as Joint Tenants with right of survivorship grant to Aaron R. Miller and Laura A. Miller, husband and wife as Joint Tenants with right of survivorship

all that real property situated in the City of _____ (or in an unincorporated area of) Douglas County, State of Nevada, described as follows A TIMESHARE ESTATE more completely described in EXHIBIT "A" attached hereto and made a part hereof.

(Membership #3313632B - The Ridge Tahoe)

Assessor's parcel No. A Portion of APN 42-200-26 Raymond F Woodruff

Dated January 18, 2005, _____, Aaron Miller

at Modesto, California Laura Miller

Mail Tax Statement to: The Ridge Tahoe
P.O. Box 5790, Stateline, NV 89449

DOCUMENTARY TRANSFER TAX \$ -0-
CITY TAX \$ _____
 Computed on full value of property conveyed, or
 Computed on full value less liens and encumbrances remaining at time of sale.
 Unincorporated area:
 City of _____
 Exempt
Raymond F Woodruff
Autograph of Declarant or Agent Determining Tax
Firm Name _____

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#778 REV. 10-04

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/20th interest as tenants-in-common, in and to Lot 33 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 121 through 140 (inclusive) as shown and defined on that certain Condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records, Douglas County, State of Nevada.
- (B) Unit No. 136 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and Four above during ONE alternate "use week" during odd numbered years during swing "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas county, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in Lots 31, 32, or 33 only during said alternate use week within said use season.

A Portion of APN 42-200-26



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

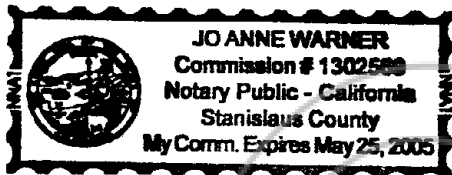
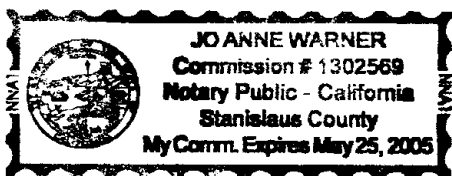
State of California

County of Stanislaus

On 1-18-05 before me, Jo Anne Warner, Notary Public,
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Aaron R. Miller and Laura A. Miller,
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jo Anne Warner
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S) LIMITED
- ATTORNEY-IN-FACT GENERAL
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

Grant Deed
TITLE OR TYPE OF DOCUMENT

2 + 2 Loose Certificates
NUMBER OF PAGES

1-18-05
DATE OF DOCUMENT

Raymond F. Woodruff
SIGNER(S) OTHER THAN NAMED ABOVE

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

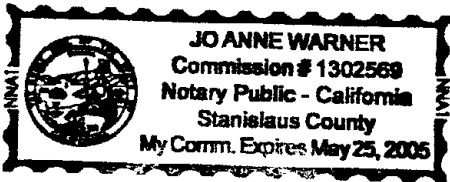
State of California

County of Stanislaus

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personally appeared Raymond F. Woodruff
NAME(S) OF SIGNER(S)

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SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

Aaron R. Miller & Laura A. Miller
SIGNER(S) OTHER THAN NAMED ABOVE