

19-

Assessor's Parcel Number: PTN 1318-26-101-006

Recording Requested By:

Name: KATSU Cunningham

Address: 1512 Yellowstone Dr.

City/State/Zip Antioch, CA 94509

Real Property Transfer Tax: _____

DOC # 0635037
01/24/2005 10:24 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
KATSU CUNNINGHAM

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 6 Fee: 19.00
BK-0105 PG- 7875 RPTT: 0.00



AFFIDAVIT of Death of

(Title of Document)

JOINT TENANT

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF California }
COUNTY OF Contra Costa } SS

BEFORE ME, the undersigned Notary Public, personally appeared, Katsu Cunningham "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

1. My name is Katsu Cunningham and I reside at 1512 Yellowstone Dr. Antioch Ca
2. I owned real property as a joint tenant with Thomas J. Cunningham such real property located in Douglas County, State of Nevada, described as follows:

See Attached Legal Description. Schedule C
Title deed is recorded in Book 384, Page 1575 in the office of the register of deeds in the county and state aforesaid.

3. Thomas J. Cunningham my joint tenant identified above, departed this life on the 12 day of April, 2004. A copy of the death certificate of Thomas J. Cunningham is attached.
4. On the date of the death of Thomas J. Cunningham, the above described real estate was owned by Thomas J. Cunningham and Katsu Cunningham, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.
5. Affiant is the sole surviving joint tenant of the property described above.

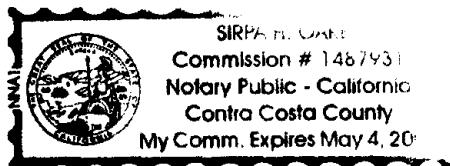
Dated this the 19 day of November, 2004.

Katsu Cunningham
Affiant

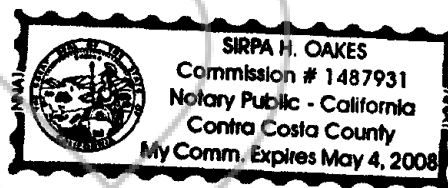


SWORN TO AND SUBSCRIBED before me this the 19 day of November,
2004.

Sirpa H. Oakes
NOTARY PUBLIC



My Commission Expires: May 4, 2008



COUNTY of CONTRA COSTA
MARTINEZ, CALIFORNIA

CERTIFICATE OF DEATH

3 2004 07 001943

STATE FILE NUMBER		USE BLACK INK ONLY (NO ERASURES, WHITEOUTS OR ALTERATIONS) VS-11 (REV 1/00)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given)		2. MIDDLE		3. LAST (Family)	
Thomas		J.		Cunningham	
AKA. ALSO KNOWN AS --- Include full AKA (FIRST, MIDDLE, LAST)					
4. DATE OF BIRTH mm/dd/yyyy		5. AGE Yrs		6. SEX	
12/18/1930		73		M	
9. BIRTH STATE/FOREIGN COUNTRY		10. SOCIAL SECURITY NUMBER		11. EVER IN U.S. ARMED FORCES?	
PA		[REDACTED] 7131		[X] YES [] NO [] UNK	
12. MARITAL STATUS (at Time of Death)		7. DATE OF DEATH mm/dd/yyyy		8. HOUR (24 Hours)	
Married		04/12/2004		0545	
13. EDUCATION ... Highest Level/Degree (See worksheet on back)		14/15. WAS DECEDENT SPANISH/HISPANIC/LATINO? (If yes, see worksheet on back)		16. DECEDENT'S RACE ... (Up to 2 races may be listed (see no. 13) on back)	
Master's		[] YES [X] NO		White	
17. USUAL OCCUPATION --- Type of work for most of life. DO NOT USE RETIRED			18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)		
Administrative Service Officer			Contra Costa County Auditors Office		
19. YEARS IN OCCUPATION					
29					
20. DECEDENT'S RESIDENCE (Street and number or location)					
1512 Yellowstone Dr.					
21. CITY		22. COUNTY/PROVINCE		23. ZIP CODE	
Antioch		Contra Costa		94509	
24. YEARS IN COUNTY		25. STATE/FOREIGN COUNTRY			
42		CA			
26. INFORMANT'S NAME, RELATIONSHIP					
Katsu Cunningham-Wife					
27. INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP)					
1512 Yellowstone Dr., Antioch, CA 94509					
28. NAME OF SURVIVING SPOUSE --- FIRST		29. MIDDLE		30. LAST (Maiden Name)	
Katsu		--		Minamidate	
31. NAME OF FATHER --- FIRST		32. MIDDLE		33. LAST	
Thomas		Patrick		Cunningham	
34. BIRTH STATE		35. NAME OF MOTHER --- FIRST			
Unk		Dora			
36. BIRTH STATE		35. MIDDLE		37. LAST (Maiden)	
NY		--		Pierce	
38. DISPOSITION DATE mm/dd/yyyy		40. PLACE OF FINAL DISPOSITION			
04/16/2004		Holy Cross Cemetery, Antioch, CA 94509			
41. TYPE OF DISPOSITION(S)		42. SIGNATURE OF EMBALMER		43. LICENSE NUMBER	
BU		Thomas Richards		7204	
44. NAME OF FUNERAL ESTABLISHMENT		45. LICENSE NUMBER		46. SIGNATURE OF LOCAL REGISTRAR	
Higgins Chapel		FD425		Wendell Brunner MD	
47. DATE mm/dd/yyyy		48. DATE mm/dd/yyyy			
04/12/2004		04/12/2004			
101. PLACE OF DEATH					
Own Residence					
104. COUNTY		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location)		106. CITY	
Contra Costa		1512 Yellowstone Dr.		Antioch	
107. CAUSE OF DEATH					
IMMEDIATE CAUSE (A) (Final disease or condition resulting in death)					
Sacral Neuroendocrine Cancer					
Time Interval Between Onset and Death					
3 mons					
108. DEATH REPORTED TO CORONER?					
[] YES [X] NO					
109. BICPSY PERFORMED?					
[X] YES [] NO					
110. AUTOPSY PERFORMED?					
[] YES [X] NO					
111. USED IN DETERMINING CAUSE?					
[] YES [X] NO					
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107					
None					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date)					
Left Sacral Biopsy 12/23/2003					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED					
115. SIGNATURE AND TITLE OF CERTIFIER		116. LICENSE NUMBER		117. DATE mm/dd/yyyy	
Wendell Brunner MD		A81779		04/12/2004	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE					
Tanver Sattar M.D., 1425 South Main St., Walnut Creek, CA 94596					
119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED					
MANNER OF DEATH		120. INJURED AT WORK?		121. INJURY DATE mm/dd/yyyy	
[] Natural [] Accident [] Homicide [] Suicide [] Pending Investigation [] Could not be determined		[] YES [] NO [] UNK		122. HOUR (24 Hours)	
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)					
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)					
125. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)					
126. SIGNATURE OF CORONER/DEPUTY CORONER		127. DATE mm/dd/yyyy		128. TYPE NAME, TITLE OF CORONER/DEPUTY CORONER	
[REDACTED]		[REDACTED]		[REDACTED]	
STATE REGISTRAR		A B C D E		FAX AUTH # 1368 PC CENSUS TRACT	



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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

} SS DATE ISSUED

AUG 10 2004

This is a true and exact reproduction of the document officially registered and placed on file in the office of the CONTRA COSTA COUNTY DEPARTMENT OF HEALTH SERVICES.

Wendell Brunner MD
CONTRA COSTA COUNTY HEALTH OFFICER

This copy not valid unless prepared on engraved border displaying seal and signature of Contra Costa County Health Officer.



SCHEDULE C

The land referred to in this policy is situated in the State of
County of Douglas

Nevada
and is described as follows:

PARCEL 1: An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of parcels 3 and 4 as shown on that certain map for John E., Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the ~~Year~~ Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.



LEGAL CONTINUED...

PARCEL 2: An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the 14/12/17 Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Assessment Parcel No. 07-130-19-8

3/15/84
vs
KC/Com 2

