A.P.N. # 1320-04-001-054

R.P.T.T. \$ 844.35
ESCROW NO. 04043290 / OY O SO 3 3
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
522 Dreen licres D1
Darlnewille W 89460-6521

DOC # 0635066 01/24/2005 01:48 PM Deputy: BH OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0105 PG-8019 RPTT: 844.35



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CVBP, A NEVADA LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANDREW L HACKLER and LINDA HACKLER, HUSBAND AND WIFE AS AND LEAST SELL AND LINDA HACKLER, HUSBAND AND

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 16, 2004 CVBP,

A NEVADA LIMITED LIMBILITY COMPANY

BY:

GARY COOR

MANAGING MEMBER

BY:

LEONARD DETRICK

ANGELA M. SMITH

NOTARY PUBLIC - NEVADA

Appt. Recorded in DOUGLAS CO.

No.59.12022-5 My Appt. Exp. Dec. 9, 2007

This instrument was acknowledged before me on 1-21-05 by, GARY COOK + Legnard Detrick

Signature\_

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

Order No.: 040503033

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being a portion of Block K as shown on the Final Map #1015-2 for Carson Valley Business Park Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on September 3, 1998, in Book 998, at Page 562, as File No. 448664, Official Records further described as follows:

Lot 33, as set forth on Record of Survey #7 for CARSON VALLEY BUSINESS PARK, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 27, 2004 in Book 0704, Page 11907, as Document No. 619925.

Assessors Parcel No. 1320-04-001-054

SCHEDULE A **CLTA PRELIMINARY REPORT** (12/92)

STEWART TITLE

**Guaranty Company** 

0635066 Page: 2 Of 2 01/24/2005

BK- 0105 PG- 8020