



CURVE	RADIUS	TANGENT	LENGTH	DELTA
C1	20.00	19.98	31.40	89°57'04"
C2	20.00	20.02	31.43	90°02'56"
C3	690.81	4.77	9.53	00°47'27"
C4	750.81	24.61	49.20	03°45'17"

**Basis of Bearing**

WEST LINE OF THE REMAINDER-PHASE 2 PARCEL AS SHOWN ON RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR ALLEGRETTI & COMPANY, DOC. NO. 597098 OF THE DOUGLAS COUNTY RECORDER'S OFFICE (N.0°03'04"E.).

**Legend**

- FOUND MONUMENT AS NOTED
- SET 5/8" REBAR WITH CAP PLS 6497

**Notes**

- THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL PROPERTY FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL OTHER PROPERTY LINES.
- TOTAL AREA SURVEYED IS 59.528 ACRES.
- THIS MAP COMPLIES WITH N.R.S. 278.325 AND 625.340, SUB-SECTION 2.
- THIS MAP REPRESENTS A DIVISION OF MERIDIAN BUSINESS PARK PHASE II AS SHOWN ON THE MAP OF MERIDIAN BUSINESS PARK, DOC. #204160.
- WATER RIGHTS AND RIGHTS FOR SEWER CAPACITY ARE SPECIFICALLY REMOVED FROM THE OFFER OF DEDICATION FOR MERIDIAN BLVD. SHOWN HEREON.

**Owner's Certificate**

I, J.B. ALLEGRETTI, PRESIDENT, ALLEGRETTI & COMPANY CERTIFY THAT ALLEGRETTI & COMPANY IS THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY OFFER FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF MERIDIAN BLVD. AND GRANT PERMANENT EASEMENTS AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

*J.B. Allegretti*  
 J.B. ALLEGRETTI, PRESIDENT  
 ALLEGRETTI & COMPANY  
 DATE 1-21-05

STATE OF Nevada )  
 COUNTY OF Clear Lake ) S.S.  
 ON THE 21<sup>st</sup> DAY OF January, 2005, J.B. ALLEGRETTI PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, PERSONALLY KNOWN OR PROVED TO ME, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE INSTRUMENT.  
*Stefanie T. Adams*  
 NOTARY PUBLIC STEFANIE T. ADAMS  
 STEFANIE T. ADAMS  
 NOTARY PUBLIC - NEVADA  
 My Comm. Exp. Mar. 8, 2007

**Surveyor's Certificate**

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
- THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ALLEGRETTI & COMPANY.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 17, T.13 N., R.20 E., M.D.M. AND THE SURVEY WAS COMPLETED ON JANUARY 18, 2005.

*Darryl M. Harris*  
 DARRYL M. HARRIS  
 EXP. 6/30/05  
 DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497  
 1-24-05

**County Recorder's Certificate**

FILED THIS 24<sup>th</sup> DAY OF JANUARY, 2005 AT 55 MINUTES PAST 2 O'CLOCK P. M., IN BOOK 0105, AT PAGE 2162, DOCUMENT NUMBER 435072 RECORDED AT THE REQUEST OF ALLEGRETTI & COMPANY.

*Noria Brunnel Deputy*  
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY #1  
 OF  
 MERIDIAN BUSINESS PARK, PHASE II  
 FOR  
*Allegretti & Company*  
 PORTION OF SECTION 17, T.13 N., R.20 E., M.D.M.  
 DOUGLAS COUNTY, NEVADA

ENGINEERING · PLANNING · RESOURCE MANAGEMENT  
**RESOURCE CONCEPTS, INC.**

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340 N. MINNESOTA STREET  
 CARSON CITY, NEVADA 89703  
 PHONE: 775-883-1600 FAX: 775-883-1656  
 WEB SITE: www.rc-nv.com

DATE	REVISION

JOB NO. 04-214-01  
 DATE 1/14/2005  
 DRAWN: RES/CDO  
 CHECKED: DMH  
**SHEET 1 OF 1**