

DOC # 0635252  
01/26/2005 09:08 AM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
MARQUIS TITLE

Assessor's Parcel No.: 1220-110-510-004

RPTT: \$ 0 or Exempt # \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0105 PG- 8935 RPTT: 0.00

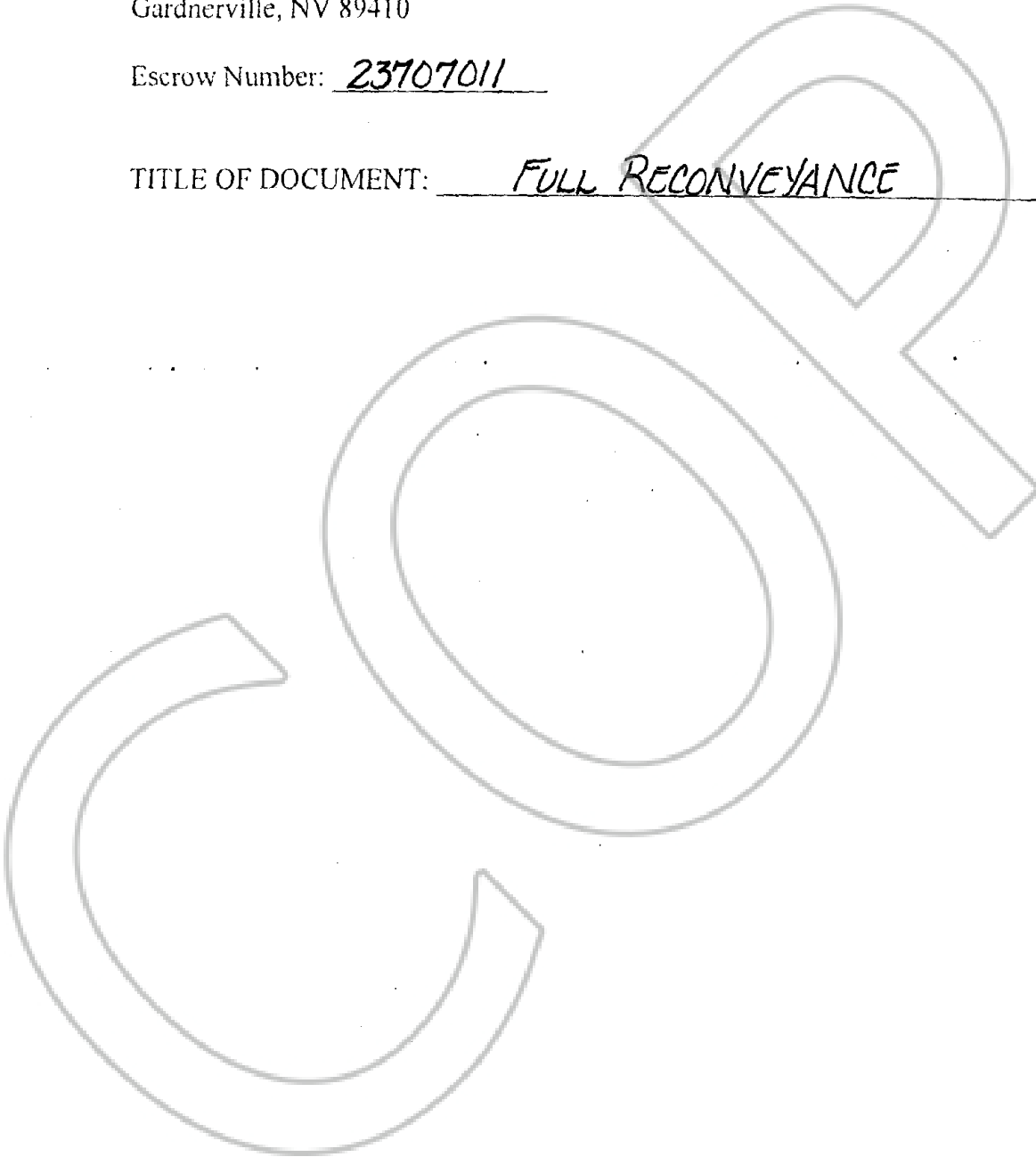


Recording Requested by:

Marquis Title & Escrow, Inc.  
1520 U.S. Highway 395 North  
Gardnerville, NV 89410

Escrow Number: 23707011

TITLE OF DOCUMENT: FULL RECONVEYANCE



UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

**FULL RECONVEYANCE**

**WHEREAS**, the undersigned, **Larry J. Smith, State Director of USDA – Rural Development for the State of Nevada** (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by **Cynthia A. Silva, an unmarried woman, trustor(s) and the United States of America, acting through the Rural Housing Service, successor in interest to the Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, Beneficiary**, dated and recorded in the Official Records of Douglas County, State of Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page No.</u>	<u>File No. and/or Document No.</u>
12/10/97	12/11/97	1297	2394-2400	0428290

**WHEREAS**, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

Lot 403 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, as Document No. 28309, and on June 4, 1965, as Document No. 28377.

**NOW, THEREFORE**, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

**DATED** this 28th day of March, 2003

**UNITED STATES OF AMERICA**

BY: *Larry J. Smith*  
LARRY J. SMITH, State Director  
USDA Rural Development

STATE OF NEVADA )  
CARSON CITY ) : ss

On this 28th of March, 2003, before me, MONA M. SARGENT, a Notary Public, personally appeared LARRY J. SMITH, (XX) personally known to me ( ) or proved to me on the basis of satisfactory evidence to be the person who executed this instrument in his authorized capacity as State Director, USDA Rural Development, an agency of the United States of America, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.

*Mona M. Sargent*  
Notary Public



ACCOUNT NUMBER: 11834824/11836466/11836754  
Recording Requested By:  
The United States of America  
United States Department of Agriculture

WHEN RECORDED MAIL TO:

STEVEN AND MELINDA GOSS