

DOC # 0635253  
01/26/2005 09:10 AM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
MARQUIS TITLE

Assessor's Parcel No.: 1220-16-510-004

RPTT: \$ Ø or Exempt # \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0105 PG- 8937 RPTT: 0.00

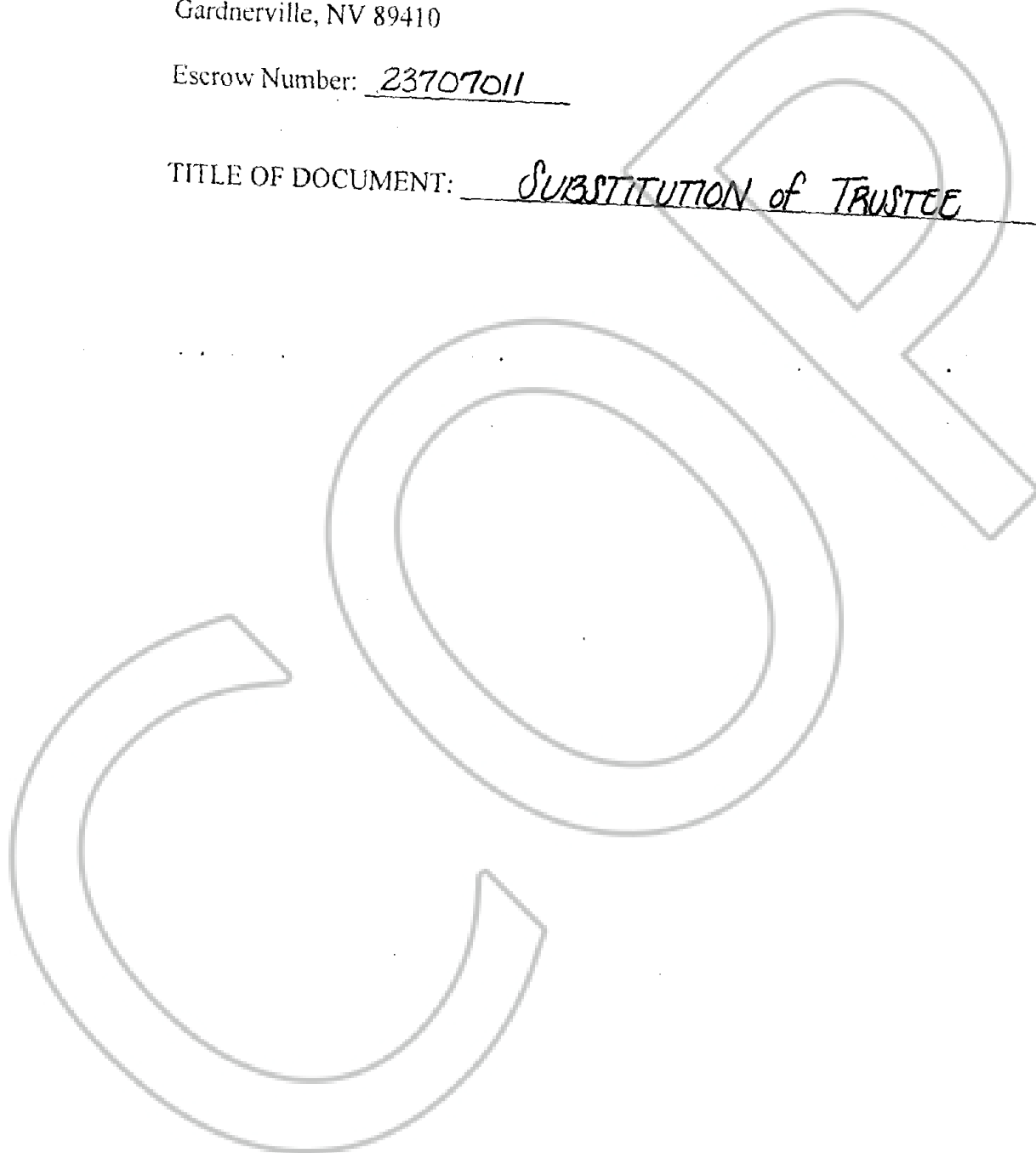


Recording Requested by:

Marquis Title & Escrow, Inc.  
1520 U.S. Highway 395 North  
Gardnerville, NV 89410

Escrow Number: 23707011

TITLE OF DOCUMENT: SUBSTITUTION of TRUSTEE



UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

**SUBSTITUTION OF TRUSTEE**

WHEREAS, **Cynthia A. Silva, an unmarried woman**, was the original Trustor(s), and **Northern Nevada Title Company** was the original Trustee, and the **United States of America, acting through the Rural Housing Service, formerly Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture**, is the beneficiary under that certain Deed of Trust, dated 12/10/97, recorded on 12/11/97, in Book 1297 on Page 2394, as Document No. 0428290, of Official Records of **Douglas County, Nevada** and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Larry J. Smith, State Director, USDA - Rural Development**, as Trustee of said Deed of Trust.

DATED: March 28, 2003

BENEFICIARY

By: *Larry J. Smith*  
LARRY J. SMITH, State Director  
USDA - Rural Development

STATE OF NEVADA )  
CARSON CITY ) :ss

On March 28, 2003 before me, MONA M. SARGENT, a Notary Public, personally appeared LARRY J. SMITH, State Director, USDA - Rural Development (XX) personally known to me or ( ) proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

*Mona M. Sargent*  
Signature of Notary



LOAN NUMBER: 11834824/11836466/11836754

Recording Requested by:  
The United States of America, acting  
through United States Department of  
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:  
Steven and Melinda Goss