A.P.N. # 1320-27-001-017

R.P.T.T. \$

ESCROW NO. 040803435

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: Grantee 1740 Buckthorn Minden, Nv 89423 DOC # 0635304 01/26/2005 03:05 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0105 PG-9253 RPTT:

15.00 # 3



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CRAIG G. BROWN AND SHAREN A. RYAN, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CRAIG G. BROWN and SHERRY A. RYAN (who acquired Title as Sharen A. Ryan) Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 1/21/2005

CRAIG G BROWN

SHAREN A. RYAN

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appl. Recorded in Douglas County
My Appl. Expires February 3, 2007
No: 98-2565-5

STATE OF NEVADA

COUNTY OF DOUGLAS

/

SS.

This instrument was acknowledged before me on by CRAIG G BROWN and SHAREN.A.

Signature (

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Order No.: 040803435

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being a portion of the South 1/2 of the North East 1/4 of Section 27, Township 13 North, Range 20 East M.D.B.&M., further described as follows:

Lot 7 as set forth on Final Subdivision Map PD #01-018 for GMG Development, LLC, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 30, 2002, in Book 0102, at Page 8899, as Document No. 533512.

APN 1320-27-001-017

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

BK- 0105 PG- 9254 01/26/2005